WEDNESDAY, September 20, 2017		11:00 a.m.	STATE BRIDGE and ROAD FUNDING NEEDS ACTIONS for SUSTAINABLE FUNDING for STATE and	9:0
10:00 a.m.	VENDOR SETUP BEGINS Grand Ballroom		LOCAL ROADS and BRIDGES Scott Bennett, Director, AHTD	9:1
10:00 a.m.	REGISTRATION OPENS	ION OPENS 12:00 Noon LUNCHEO		
12:00 Tee Time	GOLF OUTING - BEN GEREN GOLF COURSE		Grand Ballroom Sponsored by: APAC – Central, Inc.; BigIron Auction Company; Blackmon Auctions, Inc.; Ergon Asphalt & Emulsions, Inc.;	9:4
5:30 p.m 6:30 p.m.	VENDOR APPRECIATION RECEPTION Grand Ballroom Sponsored by: Associated Equipment Distributors of Arkansas (Clark Machinery			10:
	Company and Riggs CAT)		Total Assessment Solutions Corp.;	10:
Show your appreciation to our vendors by attending this reception 6:30 p.m. Dinner – On Your Own			Presiding: The Honorable David Hudson, President & Sebastian County Judge	10.
THURSDAY, September 21, 2017			Invocation: The Honorable Frank Weaver, Madison County Judge	
6:30 a.m.	RESTAURANT OPENS FOR BREAKFAST – Cost included in room rate	12:30 p.m.	Introduction of Keynote Speaker: The Honorable David Hudson, President & Sebastian County Judge Keynote Speaker: The Honorable Matt Pitsch	10: 10:
8:00 a.m.	REGISTRATION OPENS	12.30 p.m.	State Representative and Director, RITA	
8:00 a.m.	EXHIBIT HALL OPENS	1:30 p.m.	GENERAL SESSION CONTINUED	11:
9:00 a.m.	OPENING GENERAL SESSION – Belle Starr Room	1:30 p.m.	PROCUREMENT: HEALTH INSURANCE Brenda Guenther, Comptroller, Benton County Scott Hotz, Director of Human Resources, Sebastian County Scott Taylor, Consultant, BHS Insurance	
	Presiding: The Honorable David Hudson President & Sebastian County Judge			
	Prayer & Pledge of Allegiance	2:30 p.m.	BUSINESS SESSION – Nominations for CJAA Officers and Other Matters of Concern to the County Judges Association of Arkansas Transportation provided to: Fort Smith National Historic Site Federal Courthouse. Tour	
	Roll Call: The Honorable Doug Erwin, Secretary & Lonoke County Judge			
	Financial Report: Karan Skarda, ACE Coordinator			
	Approval of Minutes	4:00 p.m.		
9:15 a.m.	STATUS OF MAP21 & NEW STATEWIDE IMAGERY" Shelby Johnson, Director, Arkansas GIS Office Jonathan Duran, Deputy Director, Arkansas GIS Office		the displays and witness reenactors firing a Civil War Era canon.	
9:30 a.m.	SPOUSES ACTIVITY: Tour historical Fort Smith, enjoy lunch at Talianos, and wrap up with tour of Fort Smith's "Unexpected" Artwork in the downtown area. Sponsored by: Hutchens Construction Co.	5:00 p.m.	DINNER LOCATION: Fort Smith River Park. Enjoy food, beverages and entertainment by the "The Jazz Kats" U of A - Fort Smith - Jazz Quartet *Buses will return participants to the DoubleTree Hotel Sponsored by: Scott Equipment &	
9:45 a.m.	SUMMARY & ANALYSIS OF STATEWIDE and LOCAL BRIDGE MAINTENANCE COSTS Tom Black, P.E., Flood Plain Services	EDIDAV Juna	SWN Southwestern Energy	
	Honorable Brandon Ellison, Polk County Judge David Mayo, State Aid Engineer, AHTD	FRIDAY, June 6:30 a.m.	RESTAURANT OPENS FOR BREAKFAST – Cost included in room rate	
10:30 a.m.	BREAK SUPPORT OUR EXHIBITORS - VISIT THE EXHIBIT HALL	8:00 a.m.	REGISTRATION OPENS	
		8:00 a.m. SUPPORT OUR	EXHIBIT HALL OPENS EXHIBITORS - VISIT THE EXHIBIT HALL	

GENERAL SESSION 0:00 a.m. Call to Order and Announcements MARINE FUEL TAX 9:15 a.m. **Kevin Mullen, Operations Chief Arkansas Game and Fish Commission**):45 a.m. ENHANCING THE PARTNERSHIP BETWEEN COUNTIES AND THE AGENCIES Craig Cloud, Director, Division of Aging and Adult Services l0:00 a.m. UPDATE ON RURAL SERVICES GRANTS PROGRAM Tonya Hass, Grants Manager, Rural Services 10:15 a.m. ADEQ UPDATES: **Burning & Asbestos Abatement** Heinz Braun, Office of Air Quality, ADEQ **Tire Program** Michael Grappe', Special Projects Director, ADEQ 10:30 a.m. **CENSUS UPDATE:** 10:45 a.m. **BUSINESS SESSION -Election of CJAA Officers and Other Matters of Concern to** the County Judges Association of Arkansas ADJOURNMENT -- Hotel checkout by 11:00 a.m. 1:00 a.m. Meeting Sponsors: Apprentice Information Systems, Inc. Coastal Energy Corporation Diamond Pipeline, LLC

Metro Disaster Specialists Ritchie Bros. / IronPlanet U of A, Div. of Agriculture, Cooperative Extension Service

Upcoming Meeting Dates Road Seminar October 24-26, 2017 DeGray Lake State Park, Resort & Convention Center **Clark & Hot Spring Counties**