ASSOCIATION aga of ARKANSAS COUNTIES



Local Government Inmate Cost Report



2017

State Inmate Cost Study for Calendar Year 2017 Executive Summary

Introduction

This report is being issued in compliance with Section 33 of Act 223 of the 2018 Fiscal Session which requires the Association of Arkansas Counties to compile and submit a Local Government Inmate Cost Report to the Arkansas Legislative Council. The report demonstrates the costs incurred by county governments housing state inmates. The special language of the aforementioned sections is as follows:

Each calendar year, the Association of Arkansas Counties shall compile and submit a report to the Arkansas Legislative Council, of all costs incurred, excluding construction costs, by local government units housing inmates sentenced to the Department of Correction and Department of Community Correction. The cost report shall be a representative sample of all counties housing and caring for state inmates. The report shall be submitted no later than July 1 of the calendar year immediately following the reporting year.

The Association of Arkansas Counties in coordination with Legislative Audit shall determine which counties will be included in the sample and shall include a sufficient number of counties from each classification based upon population and each congressional district to ensure a fair presentation of costs incurred. Guidelines for preparing this cost report shall be developed by the Division of Legislative Audit in coordination with the Association of Arkansas Counties. The Division of Legislative Audit shall test the accuracy of the information submitted during the routine audit of the applicable county.

The provisions of this section shall be in effect only from July 1, 2018 through June 30, 2019.

Due to insufficient bed space for state prisoners, the county jails of Arkansas are often used to house state prisoners until space becomes available in state prison facilities. The State of Arkansas assumes the cost of housing these inmates when they have been convicted by the Arkansas court system. In fact, the reimbursement calculation begins on the date of sentencing if the judgment and commitment order is received by the Department of Correction not later than twenty-one (21) days from the sentencing date - or in the case of the Department of Community Correction if the judgment and commitment order or the judgment and disposition order, whichever is applicable, is received not later than twenty-one (21) days from either the date of sentencing or the date of placement on probation accompanied with incarceration. If the proper paperwork is not remitted to the applicable state agency within the first twenty-one (21) days after sentencing the reimbursement is started from the day that the paperwork is received by the agency. We feel that this is an acceptable rule. An onus for an elected official to act and perform in a timely manner is reasonable. [Reference: ACA 12-27-114]

The Arkansas State Legislature in recent years has appropriated in excess of \$10 million per year for County Jail Reimbursement. This amount has historically been insufficient by several million dollars which necessitates a supplemental appropriation by the legislature when they convene in order to catch up and fulfill their duty in paying counties for housing state prisoners. Beginning

in 2013 we have found a trend of rapid increase in numbers of state prisoners housed in county facilities, largely due to the fact that parole revocations have increased in frequency. At the time of this report, in excess of 1,500 state prisoners are being housed in county facilities. This is a notable improvement of over 2,800 state prisoners as recent as 2015.

The State of Arkansas pays county government a daily per diem of \$30/day, increased from \$28/day in 2015, for housing state inmates from the date of sentencing, if the proper paperwork is filed in a timely manner. However, the results of this year's study (prior to audit) revealed an average cost to the county of \$71.83/day among the 15 counties sampled. With the highest and lowest costs removed, the average cost (prior to audit) was \$68.19/day to house state inmates. The results indicate that the counties are still shouldering a substantial financial burden that is not being completely met by the current reimbursement rate.

Objective

Our objective was to comply with Section 33, Act 223 of 2018 and secure a representation sample of the cost for housing state inmates in the county jails of Arkansas.

Scope and Methodology

The "cost report" was conducted for the time period January 1, 2017 through December 31, 2017 since Arkansas county government operates on a calendar year. Guidelines for preparing the cost report were developed by the Division of Legislative Audit in coordination with the Association of Arkansas Counties. The guidelines are very similar to the guidelines developed several years ago by the Division of Legislative Audit and the Department of Correction to ascertain the same type of information. We have included a copy of the guidelines and instructions for the Inmate Cost Report in this report to the Arkansas Legislative Council.

The law required that a sufficient number of counties from each population classification and each congressional district be included to ensure a fair representation of costs incurred. The State of Arkansas has divided the counties of Arkansas into 7 population classifications with Class 1 being the smallest and Class 7 being the largest. There are eleven (11) Class 1 counties with populations up to 9,999; twenty-seven (27) Class 2 counties with populations of 10,000 to 19,999; fifteen (15) Class 3 counties with populations of 20,000 to 29,999; eight (8) Class 4 counties with populations of 30,000 to 49,999; four (4) Class 5 counties with populations of 50,000 to 69,999; seven (7) Class 6 counties with populations of 70,000 to 199,999; and three (3) Class 7 counties - 200,000 population and above. Among the congressional districts, District 4 is the largest in land area and the number of counties - followed closely by District 1. Districts 2 and 3 are much smaller in land mass and the number of counties per district.

The Association of Arkansas Counties in coordination with the Division of Legislative Audit chose the following seventeen (17) counties from which to secure data:

| <u>CLASS</u> | CONGRESSIONAL DISTRICT |
|--------------|------------------------|
| 4 | 3 |
| 1 | 4 |
| 3 | 1 |
| 1 | 4 |
| | <u>CLASS</u> 4 1 3 |

| 3 | 2 |
|---|---|
| 6 | 1 |
| 5 | 3/4 |
| 2 | 1 |
| 6 | 4 |
| 4 | 4 |
| 2 | 4 |
| 5 | 2 |
| 1 | 4 |
| 2 | 2 |
| 3 | 1 |
| 7 | 2 |
| 7 | 3 |
| | 6 5 2 6 4 2 5 1 2 |

We believe that this cost report, comprised of information from seventeen (17) counties, is a fair representation sample of all counties housing and caring for state inmates. All counties in the list submitted useful information.

Prisoner Care Reimbursement Request Procedure

In accordance with state law, in the first week of each month the Department of Correction and the Department of Community Correction prepares an invoice for each inmate received from a county during the previous month. The invoice reflects the number of days an inmate was in the county jail in an awaiting-bed-space status. The Department of Correction and the Department of Community Correction verifies and forwards the invoices to the applicable county sheriff to certify the actual number of days the state inmates were physically housed in the county jail. The certified invoices are then returned to the Department of Correction and the Department of Community Correction for payment from the County Jail Reimbursement Fund.

This method and system for reimbursement was developed through legislation in 2003.

Per Diem

The current rate of reimbursement to the counties of Arkansas for housing state prisoners is \$30.00 per prisoner per day. This amount includes care, custody, treatment, and transportation of prisoners.

Per Diem History

Act 737 of 1981 provided for reimbursements to Arkansas counties for housing state inmates until adequate space become available at the Arkansas Department of Correction (ADC). This initial Act provided appropriation and supplemental funding, not to exceed a cumulative reimbursement total of \$100,000 for each years of the 1982-1983 biennium. This Act also stated that the rate paid to counties could be between \$8 per day for that biennium based on both the amount of money available for distribution and an estimate of the number of inmates that would be held by the counties during that year. It was an arbitrary number based more on the amount of money appropriated than on actual costs. The legislation also stipulated that reimbursement requests exceeding the appropriated funding would receive priority payment against funds of the

year immediately following that fiscal year. ADC continues to employ this method to pay invoices carried forward from a previous fiscal year.

In 1985, the Board of Corrections began using varying rates for reimbursements, according to costs submitted by each county, up to a maximum of \$18 per day. This procedure continued until 1991 when the reimbursement rate per prisoner per day was increased to \$25 for local governments. The reimbursement rate was raised to \$28 per prisoner per day, effective July 1, 2001, with the new rate to include care, custody, treatment, and transportation of state prisoners. \$28 was the reimbursement rate for 14 years, until the Governor approved an increase to \$30 per prisoner per day, effective for the fiscal year 2015.

INMATE COST REPORT - 2017 COMPARISON OF COST PER DAY REPORTED AND VERIFIED

| | Cos | t per Day | Co | st per Day | | |
|----------------------|----------|-----------|----------------|------------|-----|---------|
| COUNTY | Re | eported | | Verified | Dif | ference |
| Pulaski | \$ | 92.11 | \$ | 67.56 | \$ | (24.55) |
| Boone | \$ | 44.78 | \$ | 54.02 | \$ | 9.24 |
| Calhoun | \$ | 41.00 | \$ | 78.94 | \$ | 37.94 |
| Cleburne | \$ | 47.57 | \$ | 43.66 | \$ | (3.91) |
| Cleveland * | \$ | 170.23 | \$ \$ | 177.06 | \$ | 6.83 |
| Conway | \$ | 58.08 | \$ | 67.48 | \$ | 9.40 |
| Craighead | \$ | 86.67 | \$ | 46.95 | \$ | (39.72) |
| Crawford | \$ | 41.12 | \$ | 28.78 | \$ | (12.34) |
| Fulton ** | \$ \$ | 96.24 | \$ \$ \$ | 56.72 | \$ | (39.52) |
| Garland | \$ | 59.10 | \$ | 64.71 | \$ | 5.61 |
| Hot Spring ** | \$ \$ | 62.17 | \$ \$ \$ | 47.93 | \$ | (14.24) |
| Little River | \$ | 85.62 | \$ | 86.08 | \$ | 0.46 |
| Lonoke | \$ | 27.98 | \$ | 32.81 | \$ | 4.83 |
| Montgomery | \$ | 141.23 | \$ | 181.56 | \$ | 40.33 |
| Perry | \$ | 46.77 | \$ | 53.68 | \$ | 6.91 |
| Poinsett | \$ \$ | 29.32 | \$ | 50.68 | \$ | 21.36 |
| Washington | \$ | 91.14 | \$ | 76.57 | \$ | (14.57) |
| | | | | | | |
| average | \$ | 71.83 | \$ | 71.48 | \$ | (0.35) |
| average without high | | | | | | |
| and low | \$ | 68.19 | \$ | 66.99 | \$ | (1.20) |

^{*} Total Inmate days and state inmate days could not be verified

^{**} Total inmate days could not be verified

| A. | General Information | | | |
|----|---------------------------------------|---------------------|----------------------------------|--------|
| | Jail Facility Name: | Boone Co. Detention | Total State Inmate Days: | 8471 |
| | County: | Boone Co. Detention | Total Inmate Days: | 29,408 |
| | Jail Facility Capacity (# Beds): | 103 | Percentage of State Inmate Days: | 28.81% |
| | | | | |
| В. | Expenditures to be Allocated: | | | |
| | | | | |
| | a) Direct Facility Expenditures: | | | |
| | Salaries & Benefits | 833,452.73 | | |
| | Utilities | 58,066.76 | | |
| | Food | 76,813.02 | | |
| | Clothing | 27,852.96 | | |
| | Insurance | 49,521.48 | | |
| | Travel/Training | 28.14 | | |
| | Capital Outlay | 140,221.75 | | |
| | Other (attach list) | 0.00 | | |
| | b) Depreciation | 25,100.00 | | |
| | c) Overhead | 0.00 | | |
| | d) Treatment/Medical | 133,750.95 | | |
| | e) Education/School | 0.00 | | |
| | f) Other Ancillary Costs (Please list | each separately) | | |
| | | | | |
| | | - | | |
| | Tatal Formanditorna to be Allacated | | 1 244 907 70 | |
| | Total Expenditures to be Allocated | | 1,344,807.79 | |
| C. | Reimbursements | | | |
| | Act 309 Contracts | 27,996.00 | | |
| | State reimbursements for | | | |
| | medical costs | 0.00 | | |
| | Total Reimbursements | | 27,996.00 | |
| | | | | |
| D. | Total Expenditures less Reimburse | ements | | |
| _ | to be Allocated (B-C) | | 1,316,811.79 | |
| E. | Percentage of State Inmate Days (| From A) | 28.81% | |
| E | Total Allocated State Inmate Costs | : (D*F) | 379,308.78 | |
| •• | Total Allocated State Illinate Costs | ווט בן | 373,308.78 | |
| | | | | |
| G. | Total State Inmate Days (From A) | | 8471 | |
| | , , , | | - | |
| н. | State Inmate Cost Per Day (F/G) | | \$44.78 | |
| | | | | |
| | | | | |

| ٨. | General Information Jail Facility Name: County: Jail Facility Capacity (# Beds): | Calhoun County Jai | Total State Inmate Days: Total Inmate Days: Percentage of State Inmate Days: | | 503 4445 98 |
|----|---|---|--|------|---|
| В. | Expenditures to be Allocated: | | | | |
| | a) Direct Facility Expenditures: Salarics & Benefits Utilities Food Clothing Insurance Travel/Training Capital Outlay Other (attach list) h) Depreciation c) Overhead d) Treatment/Medical c) Education/School f) Other Ancillary Costs (Please list) | \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 2,750.00 \$ 2,750.00 \$ 3,000.00 \$ 3,000.00 \$ 3,679.00 \$ 2,679.00 \$ 2,679.00 \$ 2,679.00 | | | |
| | Total Expenditures to be Allocated | 1 | - | 0.00 | |
| С | Reimbursements Act 309 Contracts State reimbursements for medical costs Total Reimbursements | \$15,855.0° | • | 0.00 | |
| | to be Allocated (B-C) | | \$3,000 00 | 0.00 | |
| E | . Percentage of State Inmate Day | s (From A) | 9.% | | |
| F | . Total Allocated State Inmate Co | osts (D*E) | \$ 15,090 00 | | _ |
| C | 5. Total State Inmate Days (From | A) | | 0 | (None west to dower) while owniting ADE |
| ŀ | I. State Inmate Cost Per Day (F/C | 9) | <u> </u> | | |
| | Source of Information: | | | | |

| A. | General Information | Claburna Cauata Datan | t Total State Inmate Days: | 3620 |
|-----|---------------------------------------|-----------------------|----------------------------------|--------|
| | Jail Facility Name: | Cleburne | Total Inmate Days: | 23588 |
| | County: | 92 | • | 15.35% |
| | Jail Facility Capacity (# Beds): | 92 | Percentage of State Inmate Days: | 15.55% |
| В. | Expenditures to be Allocated: | | | |
| | a) Direct Facility Expenditures: | | | |
| | Salaries & Benefits | 663,760.07 | | |
| | Utilities | 54,778.45 | | |
| | Food | 103,487.73 | | |
| | Clothing | 0.00 | | |
| | Insurance | 8,279.29 | | |
| | Travel/Training | 0.00 | | |
| | Capital Outlay | 2,764.43 | | |
| | Other (attach list) | 131,167.70 | | |
| | b) Depreciation | 105,463.29 | | |
| | c) Overhead | | | |
| | d) Treatment/Medical | 62,387.94 | | |
| | e) Education/School | 0.00 | | |
| | f) Other Ancillary Costs (Please list | each separately) | | |
| | | | | |
| | | | | |
| | | | | |
| | Total Expenditures to be Allocated | | 1,132,088.90 | |
| | | | | |
| C. | Reimbursements | | | |
| | Act 309 Contracts | 9,948.00 | | |
| | State reimbursements for | 0.00 | | |
| | medical costs | | | |
| | Total Reimbursements | | 9,948.00 | ži. |
| - | Total Evnanditures loss Baimbures | am anta | | |
| IJ. | Total Expenditures less Reimburse | ements | 1 122 140 00 | |
| - | to be Allocated (B-C) | From A\ | 1,122,140.90 | |
| E. | Percentage of State Inmate Days (| rrom Aj | 15.35% | |
| F. | Total Allocated State Inmate Costs | s (D*E) | 172,212.57 | |
| | | - (, | | Š. |
| | | | | |
| G. | Total State Inmate Days (From A) | | 3620 | i) |
| н. | State Inmate Cost Per Day (F/G) | | \$47.57 | |
| | ,,,-, | | | ž. |
| | Course of Information. | | | |

Source of Information:

2017 Final Budget Detail Report
State Inmate Days, ADC Payable Days Invoices
309 Reimbursment, ADC Payments
Total Inmate Days, Jail Management System Dailey Headcount

2017 LOCAL GOVERNMENT INMATE COST REPORT CLEBURNE COUNTY, ARKANSAS

OTHER EXPENSES

| OTTEN EXT | |
|-----------------------------------|--------------|
| DESCRIPTION | EXPENDITURES |
| GENERAL SUPPLIES | \$43,654.44 |
| SMALL EQUIPMENT | \$1,000.00 |
| BUILDING MATERIALS & SUPPLIES | \$703.49 |
| PLUMBING AND ELECTRICAL | \$12,847.44 |
| PARTS AND REPAIRS | \$53,890.20 |
| MAINTENANCE AND SERVICE CONTRACTS | \$1,276.81 |
| POSTAGE | \$735.00 |
| MISCELLANEOUS LAW ENFORCEMENT | \$3,436.61 |
| COMPUTER SOFTWARE AND SUPPORT | \$11,117.10 |
| JANITORIAL SUPPLIES | \$1,781.61 |
| DUES AND MEMBERSHIPS | \$725.00 |
| | |
| TOTAL OF OTHER EXPENSES | \$131,167.70 |

| A. | General Information | | | |
|----|--|----------------------|----------------------------------|--------|
| | Jail Facility Name: | Cleveland Co Det Ctr | Total State Inmate Days: | 489 |
| | County: | Cleveland | Total Inmate Days: | 1942 |
| | Jail Facility Capacity (# Beds): | 10 | Percentage of State Inmate Days: | 25.18% |
| | | | | |
| В. | Expenditures to be Allocated: | | | |
| |) m. 1 . m. 111. m. 11. | | | |
| | a) Direct Facility Expenditures: | 0.55 0.00 0.0 | | |
| | Salaries & Benefits | 255,328.98 | | |
| | Utilities | 9,788.62 | | |
| | Food | 18,245.38 | | |
| | Clothing | 0.00 | | |
| | Insurance | 38,698.90 | | |
| | Travel/Training | 350.00 | | |
| | Capital Outlay | 5,000.00 | | |
| | Other (attach list) | 0.00 | | |
| | b) Depreciation | 0.00 | | |
| | c) Overhead | 3,474.83 | | |
| | d) Treatment/Medical | 3,977.17 | | |
| | e) Education/School | 0.00 | | |
| | f) Other Ancillary Costs (Please list | each separately) | | |
| | | | | |
| | | | | |
| | | | | |
| | Total Expenditures to be Allocated | | 334,863.88 | |
| r | Reimbursements | | | |
| C. | Act 309 Contracts | 4,284.00 | | |
| | State reimbursements for | 7,204.00 | | |
| | medical costs | 0.00 | | |
| | Total Reimbursements | 0.00 | 4,284.00 | |
| | | | 1,000 | |
| D. | Total Expenditures less Reimburse | ements | | |
| | to be Allocated (B-C) | | 330,579.88 | |
| E. | Percentage of State Inmate Days (| From A) | 25.18% | |
| | | | | |
| F. | Total Allocated State Inmate Cost | s (D*E) | 83,240.76 | |
| | | | | |
| _ | | | | |
| G. | Total State Inmate Days (From A) | | 489 | |
| ш | State inmate Cost Box Day (E/C) | | 6170.33 | |
| n. | State Inmate Cost Per Day (F/G) | | \$170.23 | |
| | | | | |

| A. | General Information | | |
|----|--|--------------------------------|----------------------------------|
| | Jail Facility Name: | Conway County Detention Center | Total State Inmate Days: |
| | County: | Conway County | Total Inmate Days: |
| | Jail Facility Capacity (# Beds): | 106 | Percentage of State Inmate Days: |
| В. | Expenditures to be Allocated: | | |
| | a) Direct Facility Expenditures: | | |
| | Salaries & Benefits | 593,112.00 | |
| | Utilities | 70,000.00 | |
| | Food | 120,000.00 | |
| | Clothing | 5,000.00 | |
| | Insurance | 17,000.00 | |
| | Travel/Training | 500.00 | |
| | Capital Outlay | 0.00 | |
| | Other (attach list) | 0.00 | |
| | b) Depreciation | 228,446.00 | |
| | c) Overhead | 0.00 | |
| | d) Treatment/Medical | 43,000.00 | |
| | e) Education/School | 0.00 | |
| | f) Other Ancillary Costs (Please list | each separately) | |
| | Total Expenditures to be Allocated | · | 1,077,058.00 |
| C. | Reimbursements | | |
| | Act 309 Contracts | 26,568.00 | |
| | State reimbursements for medical costs | | |
| | Total Reimbursements | | 26,568.00 |
| | Total Expenditures less Reimburs | omante | |
| υ. | to be Allocated (B-C) | ements | 1,050,490.00 |
| _ | Percentage of State Inmate Days | (Evam A) | 9.46% |
| Е. | rercentage of State initiate Days | (FIOIII A) | 3.40% |
| F. | Total Allocated State Inmate Cost | s (D*E) | 99,376.35 |
| G. | Total State Inmate Days (From A) | | 1711 |
| н. | State Inmate Cost Per Day (F/G) | | \$58.08 |
| | Common of the Common time. | | |

Campan

| 1711 |
|-------|
| 16190 |
| 9.46% |

| A. | General Information | | | |
|----|--|--------------------|----------------------------------|----------|
| | Jail Facility Name: | Craighead Co. Det. | Total State Inmate Days: | 15225 |
| | County: | Craighead | Total Inmate Days: | 101138 |
| | Jail Facility Capacity (# Beds): | 420 | Percentage of State Inmate Days: | 15.05% |
| | | | | |
| В. | Expenditures to be Allocated: | | | |
| | | | | |
| | a) Direct Facility Expenditures: | | | |
| | Salaries & Benefits | 3,866,165.00 | | |
| | Utilities | 238,406.00 | | |
| | Food | 472,770.00 | | |
| | Clothing | 80,047.00 | | |
| | Insurance | 59,958.00 | | |
| | Travel/Training | 10,099.00 | | |
| | Capital Outlay | 50,962.00 | | |
| | Other (attach list) | 37,332.00 | | |
| | b) Depreciation | 0.00 | | |
| | c) Overhead | 3,655,594.00 | | |
| | d) Treatment/Medical | 356,145.00 | | |
| | e) Education/School | 0.00 | | |
| | f) Other Ancillary Costs (Please list | each separately) | | |
| | | | | |
| | | | | |
| | | | | |
| | Total Expenditures to be Allocated | | 8,827,478.00 | |
| _ | Reimbursements | | | |
| C. | Act 309 Contracts | 60,180.00 | | |
| | State reimbursements for | 00,100.00 | | |
| | medical costs | 1,358.00 | | |
| | Total Reimbursements | | 61,538.00 | |
| | | | | ¥5 |
| D. | Total Expenditures less Reimburse | ements | | |
| | to be Allocated (B-C) | | 8,765,940.00 | |
| E. | Percentage of State Inmate Days | From A) | 15.05% | • |
| | | | S - 111 | 8. |
| F. | Total Allocated State Inmate Cost | s (D*E) | 1,319,597.35 | 2 |
| | | | | E; |
| | | | | |
| G. | Total State Inmate Days (From A) | | 15225 | €. |
| | | | | |
| Н. | State Inmate Cost Per Day (F/G) | | \$86.67 | <u>.</u> |
| | | | | |

Expenditures to be Allocated: Other (Attach List)

General Office Supplies: \$15,169.00

Janitorial Supplies: \$1510.00

Telephone and Fax Landline: \$8644.00

Postage: \$7316.00

Cell Phones and Pagers: \$4693.00

Total: \$37332.00

| A. | General Information | | | |
|----|--|----------------------|----------------------------------|--------|
| | Jail Facility Name: | Crawford County Jail | Total State Inmate Days: | 27835 |
| | County: | Crawford County Jail | Total Inmate Days: | 62734 |
| | Jail Facility Capacity (# Beds): | 307 | Percentage of State Inmate Days: | 44.37% |
| | , | | , | |
| В. | Expenditures to be Allocated: | | | |
| | a) Direct Facility Expenditures: | | | |
| | Salaries & Benefits | 1,398,863.05 | | |
| | Utilities | 171,438.64 | | |
| | Food | 347,735.92 | | |
| | Clothing | | | |
| | Insurance | * | | |
| | Travel/Training | 2,164.21 | | |
| | Capital Outlay | 36,639.59 | | |
| | Other (attach list) | | | |
| | b) Depreciation | | | |
| | c) Overhead | 199,644.32 | | |
| | d) Treatment/Medical | 422,858.62 | | |
| | e) Education/School | | | |
| | f) Other Ancillary Costs (Please list | each separately) | | |
| | | | | |
| | | | | |
| | | | | |
| | Total Expenditures to be Allocated | | 2,579,344.35 | |
| C. | Reimbursements | | | |
| | Act 309 Contracts | | | |
| | State reimbursements for | | | |
| | medical costs | | | |
| | Total Reimbursements | | 0.00 | |
| D | Total Expenditures less Reimburse | ements | | |
| | to be Allocated (B-C) | | 2,579,344.35 | |
| E. | Percentage of State Inmate Days | (From A) | 44.37% | |
| | | , | | |
| F. | Total Allocated State Inmate Cost | s (D*E) | 1,144,451.97 | |
| | | | | |
| G. | Total State Inmate Days (From A) | | 27835 | |
| | | | 1 | |
| H. | State Inmate Cost Per Day (F/G) | | \$41.12 | |
| | Source of Information: | | | |

| A. | General Information | | | |
|-----|---|-------------------------|---------------------------------------|--------|
| | Jail Facility Name: | Fulton County Detention | Total State Inmate Days: | 970 |
| | County: | Fulton | Total Inmate Days: | 7651 |
| | Jail Facility Capacity (# Beds): | 28 | Percentage of State Inmate Days: | 12.68% |
| | | | | |
| В. | Expenditures to be Allocated: | | | |
| | | | | |
| | a) Direct Facility Expenditures: | | | |
| | Salaries & Benefits | 433,695.90 | | |
| | Utilities | 38,363.81 | | |
| | Food | 16,322.71 | | |
| | Clothing | 374.18 | | |
| | Insurance | 4,600.00 | | |
| | Travel/Training | 222.25 | | |
| | Capital Outlay | | | |
| | Other (attach list) | | | |
| | b) Depreciation | 62,900.00 | | |
| | c) Overhead | 171,152.27 | | |
| | d) Treatment/Medical | 4,301.72 | | |
| | e) Education/School | 952.30 | | |
| | f) Other Ancillary Costs (Please list | | | |
| | General Supplies Equip and Building Repairs | 3,078.95 7586.99 | | |
| | Equip and building Repairs | 7380.33 | | |
| | Total Expenditures to be Allocated | | 743,551.08 | |
| | • | | · · · · · · · · · · · · · · · · · · · | |
| C. | Reimbursements | | | |
| | Act 309 Contracts | 7,248.00 | | |
| | State reimbursements for | | | |
| | medical costs | 0.00 | | |
| | Total Reimbursements | | 7,248.00 | |
| _ | | | | |
| D. | Total Expenditures less Reimburse | ements | 725 202 60 | |
| _ | to be Allocated (B-C) | Fuerra A.V | 736,303.08 | |
| E. | Percentage of State Inmate Days (| From A) | 12.68% | |
| F. | Total Allocated State Inmate Cost | s (D*F) | 93,349.10 | |
| ••• | Total Allocated State Illinois 3000 | , (5 - 2) | 35,543.20 | |
| | | | | |
| G. | Total State Inmate Days (From A) | | 970 | |
| | | | | |
| H. | State Inmate Cost Per Day (F/G) | | \$96.24 | |
| | | | | |
| | | | | |

| A. | General Information | | | |
|----|---------------------------------------|--------------------------|---|---------|
| | Jail Facility Name: | Garland County Detention | Total State Inmate Days: | 14,000 |
| | County: | Garland | Total Inmate Days: | 136,885 |
| | Jail Facility Capacity (# Beds): | 373 | Percentage of State Inmate Days: | 10.23% |
| | | | | , |
| B. | Expenditures to be Allocated: | | | |
| | | | | |
| | a) Direct Facility Expenditures: | | | |
| | Salaries & Benefits | 4,306,097.29 | | |
| | Utilities | 351,676.72 | | |
| | Food | 470,731.29 | | |
| | Clothing | 4,960.35 | | |
| | Insurance | 51,266.00 | | |
| | Travel/Training | 15,801.81 | | |
| | Capital Outlay | 39,166.00 | | |
| | Other (attach list) | 0.00 | | |
| | b) Depreciation | 1,528,630.99 | | |
| | c) Overhead | 364,346.30 | | |
| | d) Treatment/Medical | 884,915.37 | | |
| | e) Education/School | 13,582.87 | | |
| | f) Other Ancillary Costs (Please list | each separately) | | |
| | Inmate Supplies | 40,517.71 | | |
| | Computer Hardware & Software | 49,327.85 | | |
| | Total Expenditures to be Allocated | | 8,121,020.55 | |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - |
| C. | Reimbursements | | | |
| | Act 309 Contracts | 31,728.00 | | |
| | State reimbursements for | | | |
| | medical costs | 0.00 | | |
| | Total Reimbursements | | 31,728.00 | |
| | | | | |
| D. | Total Expenditures less Reimburse | ements | | |
| _ | to be Allocated (B-C) | | 8,089,292.55 | - |
| E. | Percentage of State Inmate Days (| From A) | 10.23% | - |
| F | Total Allocated State Inmate Costs | s (D*F) | 827,337.51 | |
| •• | Total Allocated State Infliate Cost. | , (o - c) | 027,007.02 | = |
| | | | | |
| G. | Total State Inmate Days (From A) | | 14000 | 1 |
| | | | | - |
| н. | State Inmate Cost Per Day (F/G) | | \$59.10 | = |
| | | | | |

| A. General Information Jail Facility Name: HSC Detention Total State Inmate Days: County: Hot Spring Total Inmate Days: Jail Facility Capacity (# Beds): 50 Percentage of State Inmate Days: | 3650 14600 25.00% |
|---|-------------------------|
| County: Hot Spring Total Inmate Days: Jail Facility Capacity (# Beds): 50 Percentage of State Inmate Days: | 14600 |
| Jail Facility Capacity (# Beds): 50 Percentage of State Inmate Days: | |
| | |
| | |
| B. Expenditures to be Allocated: | |
| | |
| a) Direct Facility Expenditures: | |
| Salaries & Benefits 600,457.61 | |
| Utilities <u>55,800.00</u> | |
| Food 100,000.00 | |
| Clothing 10,000.00 | |
| Insurance 0.00 | |
| Travel/Training | |
| Capital Outlay25,000.00 | |
| Other (attach list) 0.00 | |
| b) Depreciation 25,000.00 | |
| c) Overhead 0.00 | |
| d) Treatment/Medical 47,000.00 | |
| e) Education/School 0.00 | |
| f) Other Ancillary Costs (Please list each separately) | |
| other agency housing 50,000.00 | |
| | |
| | |
| Total Expenditures to be Allocated 920,757.6 | 1 |
| | |
| C. Reimbursements | |
| Act 309 Contracts 13,140.00 | |
| State reimbursements for | |
| medical costs 0.00 | _ |
| Total Reimbursements 13,140.0 | 0 |
| D. Total Expenditures less Reimbursements | |
| to be Allocated (B-C) 907,617.6 | 1 |
| E. Percentage of State Inmate Days (From A) 25.00 | _ |
| 23.00 | - |
| F. Total Allocated State Inmate Costs (D*E) 226,904.4 | 0 |
| | = |
| | |
| G. Total State Inmate Days (From A) 365 | 0 |
| | —: |
| H. State Inmate Cost Per Day (F/G) \$62.1 | 7 |
| | |

| A. | General Information | | | |
|-----|---|---|----------------------------------|--------|
| | Jail Facility Name: | Little River County Jail | Total State Inmate Days: | 1676 |
| | County: | Little River | Total Inmate Days: | 8621 |
| | Jail Facility Capacity (# Beds): | 24 | Percentage of State Inmate Days: | 19.44% |
| 8. | Expenditures to be Allocated: | | | |
| | | | | |
| | a) Direct Facility Expenditures: | | | |
| | Salaries & Benefits | 409,992.34 | | |
| | Utilities | 17,378.13 | | |
| | Food | 60,000.00 | | |
| | Clothing | 3,500.00 | | |
| | Insurance | 89,712.00 | | |
| | Travel/Training | 3,500.00 | | |
| | Capital Outlay | 124,086.58 | | |
| | Other (attach list) | | | |
| | b) Depreciation | | | |
| | c) Overhead | | | |
| | d) Treatment/Medical | 30,000.00 | | |
| | e) Education/School | | | |
| | f) Other Ancillary Costs (Please list | each separately) | | |
| | | | | |
| | | | | |
| | | | | |
| | Total Expenditures to be Allocated | | 738,169.05 | |
| C. | Reimbursements | | | |
| | Act 309 Contracts | | | |
| | State reimbursements for | *************************************** | | |
| | medical costs | | | |
| | Total Reimbursements | | 0.00 | |
| D. | Total Expenditures less Reimburse | ements | | |
| | to be Allocated (B-C) | | 738,169.05 | |
| E. | Percentage of State Inmate Days (| From A) | 19.44% | |
| | , | , | | |
| F. | Total Allocated State Inmate Costs | s (D*E) | 143,506.71 | |
| | | | | |
| G. | Total State Inmate Days (From A) | | 1676 | |
| 1. | Chata Inmata Cart Bar Bar Ir (a) | | for co | |
| rı. | State Inmate Cost Per Day (F/G) | | \$85.62 | |
| | Source of Information: | | | |

| A. | General Information | | | |
|----|---|--------------------|----------------------------------|--------|
| | Jail Facility Name: | Lonoke County Jail | Total State Inmate Days: | 20779 |
| | County: | Lonoke | Total Inmate Days: | 58195 |
| | Jail Facility Capacity (# Beds): | 150 | Percentage of State Inmate Days: | 35.71% |
| | | | | |
| В. | Expenditures to be Allocated: | | | |
| | a) Direct Facility Expenditures: | | | |
| | Salaries & Benefits | 1,160,331.59 | | |
| | Utilities | 109,387.00 | | |
| | Food | 183,477.39 | | |
| | Clothing | 12,421.45 | | |
| | Insurance | 23,070.15 | | |
| | Travel/Training | 25,768.85 | | |
| | Capital Outlay | | | |
| | Other (attach list) | | | |
| | b) Depreciation | 24,000.00 | | |
| | c) Overhead | 40,234.71 | | |
| | d) Treatment/Medical | 49,887.33 | | |
| | e) Education/School | | | |
| | f) Other Ancillary Costs (Please list | each separately) | | |
| | | | | |
| | | | | |
| | Total Expenditures to be Allocated | | 1,628,578.47 | |
| | Total Experialtures to be Allocated | | | |
| C. | Reimbursements | | | |
| | Act 309 Contracts | 0.00 | | |
| | State reimbursements for | | | |
| | medical costs | 0.00 | | |
| | Total Reimbursements | | 0.00 | |
| D | Total Expenditures less Reimburse | amonts | | |
| U. | to be Allocated (B-C) | inents | 1,628,578.47 | |
| E. | | From A) | 35.71% | |
| | ,,,, | , | 3 | |
| F. | Total Allocated State Inmate Costs | s (D*E) | 581,497.24 | |
| | | | | |
| _ | | | | |
| G. | Total State Inmate Days (From A) | | 20779 | |
| Н. | State Inmate Cost Per Day (F/G) | | \$27.98 | |
| | Just minute cost Fer Day (F/G) | | 321.30 | |
| | | | | |

| A. | General Information | | | |
|----|---|------------------------|--|--------|
| | Jail Facility Name: | Montgomery County Jail | Total State Inmate Days: | 707 |
| | County: | Montgomery | Total Inmate Days: | 3650 |
| | Jail Facility Capacity (# Beds): | 12 | Percentage of State Inmate Days: | 19.37% |
| | | | | |
| В. | Expenditures to be Allocated: | | | |
| | a) Direct Facility Expenditures: | | | |
| | Salaries & Benefits | 411,134.58 | *Jail & MC 1 | |
| | Utilities | 0.00 | * included with Court House | |
| | Food | 23,024.95 | * inmate food | |
| | Clothing | 3,408.74 | * inmate clothing | |
| | Insurance | 0.00 | * included with Court House | |
| | Travel/Training | 532.33 | * J/D travel for training | |
| | Capital Outlay | 0.00 | 5, 5 states for states, and | |
| | ouprius outiny | | * Jail YTD transactions not inc. in listed | |
| | Other (attach list) | 26,211.56 | exp. (Summary Statements avail) | |
| | b) Depreciation | 0.00 | * included with Court House | |
| | c) Overhead | 15,233.06 | * Sheriff's Office exp | |
| | d) Treatment/Medical | 13,338.21 | * inmates | |
| | e) Education/School | 0.00 | | |
| | f) Other Ancillary Costs (Please list | each separately) | | |
| | | | * inmate housing exp paid 2017 to Pike & | |
| | Inmate Housing PD OUT | 22,610.00 | Sevier Counties | |
| | *************************************** | | | |
| | market and the second and the | | 545 400 40 | |
| | Total Expenditures to be Allocated | | 515,493.43 | |
| C. | Reimbursements | | | |
| | Act 309 Contracts | 0.00 | | |
| | State reimbursements for | | | |
| | medical costs | 0.00 | | |
| | Total Reimbursements | 0.00 | 0.00 | |
| | | | 3.00 | |
| D. | Total Expenditures less Reimburse | ements | | |
| | to be Aliocated (B-C) | | 515,493.43 | |
| E. | Percentage of State Inmate Days (| (From A) | 19.37% | |
| _ | Total Allocated Ctata Laurete Cont | - /n#r\ | 00.000.00 | |
| ۲. | Total Allocated State Inmate Costs | s (ט"ב) | 99,850.37 | |
| G. | Total State Inmate Days (From A) | | 707 | |
| | | | | |
| H. | State Inmate Cost Per Day (F/G) | | \$141.23 | |
| | Source of Information: | | | |

Source of Information:

County Financial Program (FI) Sheriff's Office Spreadsheets AR ADC County Jail Reports

| A. | General Information | | | |
|----|---|-------------------------|----------------------------------|--------|
| | Jail Facility Name: | Perry Co Detention Cent | Total State Inmate Days: | 761 |
| | County: | Perry | Total Inmate Days: | 8436 |
| | Jail Facility Capacity (# Beds): | 32 | Percentage of State Inmate Days: | 9.02% |
| В. | Expenditures to be Allocated: | | | |
| | a) Disease Capilles Françaiste man. | | | |
| | a) Direct Facility Expenditures: Salaries & Benefits | 224 426 52 | | |
| | Utilities | 324,436.53 | | |
| | Food | 22,473.75 24,660.74 | | |
| | Clothing | 737.06 | | |
| | Insurance | 2,100.00 | | |
| | Travel/Training | 241.57 | | |
| | Capital Outlay | 241.57 | | |
| | Other (attach list) | | | |
| | b) Depreciation | 6,781.62 | | |
| | c) Overhead | 0,701.01 | | |
| | d) Treatment/Medical | 13,087.47 | | |
| | e) Education/School | | | |
| | f) Other Ancillary Costs (Please list | each separately) | | |
| | , , , | , ,, | | |
| | | | | |
| | | | | |
| | Total Expenditures to be Allocated | | 394,518.74 | |
| | B. J. de la constanta | | | |
| C, | Reimbursements | 0.00 | | |
| | Act 309 Contracts State reimbursements for | 0.00 | | |
| | medical costs | 0.00 | | |
| | Total Reimbursements | 0.00 | 0.00 | |
| | Total Remibulsements | | 0.00 | |
| D. | Total Expenditures less Reimburso | ements | | |
| | to be Allocated (B-C) | | 394,518.74 | |
| E. | Percentage of State Inmate Days | (From A) | 9.02% | · · |
| E | Total Allocated State Inmate Cost | s (D*F) | 35,588.99 | |
| •• | raineassa state illillate 603t | , | 33,366.33 | |
| | | | | |
| G. | Total State Inmate Days (From A) | | 761 | |
| н. | State Inmate Cost Per Day (F/G) | | \$46.77 | |
| | | | | |

| Jail Facility Name: | Poinsett County Detention Center | Total State Inmate Days: | 3239 |
|---|---|----------------------------------|-------|
| County: | Poinsett County | Total Inmate Days: | 49864 |
| Jail Facility Capacity (# Beds): | 130 | Percentage of State Inmate Days: | 6.50% |
| 8. Expenditures to be Allocated: | | | 0.30% |
| a) Direct Facility Expenditures: | | | |
| Salaries & Benefits | 949,305.66 | | |
| Utilities | 151,740.00 | | |
| Food | 90,000.00 | | |
| Clothing | 4,000.00 | | |
| Insurance | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Travel/Training | 1,600.00 | | |
| Capital Outlay | 0.00 | | |
| Other (attach list) | | | |
| b) Depreciation | 50,000.00 | | |
| c) Overhead | 82,500.00 | | |
| d) Treatment/Medical | 60,000.00 | | |
| e) Education/School | | | |
| f) Other Ancillary Costs (Please list eac | h separately) | | |
| | 85,400.00 | | |
| | - | | |
| Total Francis Stevens 6 AM | | | |
| Total Expenditures to be Allocated | | 1,474,545.66 | |
| C. Reimbursements | | | |
| Act 309 Contracts | | | |
| State reimbursements for | 12,444.00 | | |
| medical costs | | | |
| Total Reimbursements | | | |
| , oral Hennon Sellie III? | 24 | 12,444.00 | |
| D. Total Expenditures less Reimburseme | nte | | |
| to be Allocated (B-C) | 1165 | | |
| E. Percentage of State Inmate Days (From | n A) | 1,462,101.66 | |
| | ······/ | 6.50% | |
| F. Total Allocated State Inmate Costs (D | 'E) | 04.070.07 | |
| | - | 94,973.27 | |
| G. Total State Inmate Days (From A) | | 3130 | |
| H. State Inmate Cost Per Day (F/G) | | 3239 | |
| June minate cost Fel Day (F/G) | | \$29.32 | |

Poinsett

Other Ancillary Cost

General Supplies-\$8,000

Small Equipment- \$2,500

Janitorial Supplies- \$20,000

Maintenance and Service Contract- \$34,950

Electric and Plumbing Supplies-\$20,000

Total other ancillary Cost-\$84,450

Thank you Jail Administration

| A. | General Information | | | |
|----|---------------------------------------|---------------------|----------------------------------|---------|
| | Jail Facility Name: | Pulaski County Jail | Total State Inmate Days: | 106,802 |
| | County: | Pulaski | Total Inmate Days: | 294,451 |
| | Jail Facility Capacity (# Beds): | 1210 | Percentage of State Inmate Days: | 36.27% |
| В. | Expenditures to be Allocated: | | | |
| | a) Direct Facility Expenditures: | | | |
| | Salaries & Benefits | | | |
| | Utilities | | | |
| | Food | | | |
| | Clothing | | | |
| | Insurance | | | |
| | Trave!/Training | | | |
| | Capital Outlay | 180,130.80 | | |
| | Other (attach list) | 26,041,412.49 | | |
| | b) Depreciation | 781,204.73 | | |
| | c) Overhead | | | |
| | d) Treatment/Medical | | | |
| | e) Education/School | 120,377.66 | | |
| | f) Other Ancillary Costs (Please list | each separately) | | |
| | | | | |
| | | | | |
| | Total Expenditures to be Allocated | | 27,123,125.68 | |
| | Total expenditures to be Allocated | | 27,123,123.06 | |
| C. | Reimbursements | | | |
| | Act 309 Contracts | | | |
| | State reimbursements for | | | |
| | medical costs | | | |
| | Total Reimbursements | | 0.00 | |
| D. | Total Expenditures less Reimburse | ements | | |
| | to be Allocated (B-C) | | 27,123,125.68 | |
| E. | Percentage of State Inmate Days (| From A) | 36.27% | |
| F. | Total Allocated State Inmate Costs | s (D*E) | 9,837,983.46 | |
| | | | | |
| G. | Total State Inmate Days (From A) | | 106802 | i |
| н. | State Inmate Cost Per Day (F/G) | | \$92.11 | ı |
| | | | | |

1000-0418 STATEMENT OF OPS Pulaski County Government For Fiscal Year 2017, 12/01/2017 - 12/29/2017

| ACCOUNT NUMBER | ACCOUNT NAME | ORIGINAL BUDGET | REVISED BUDGET | CURRENT MTD EXPENDITURES | CURRENT YTO EXPENDITURES | CURRENT YTD ENCUMBRANCE | AVAILABLE BUDGET |
|----------------------------------|---|----------------------------|----------------------------|-----------------------------|-----------------------------|----------------------------|-----------------------|
| | SHERIFF-DETENTION | | | | | | |
| 1000-0418-1001 | SALARIES, FULL TIME | 13,455,425.00 | 12,789,434.00 | 957,584.73 | 12,499,289.49 | 0.00 | 300,144.51 |
| 1000-0418-1005 | OVERTIME AND OTHER | 300,000.00 | 955,991.00 | 86,167.63 | 909,370.21 | 0.00 | 46,620.79 |
| 1000-0418-1006 | PREMIUM COMPENSATION SOCIAL SECURITY | 1,052,291.00 | 1,052,291.00 | 77,507.98 | 996,980.27 | 0.00 | 55,310,73 |
| 1000-0418-1007 | MATCHING RETIREMENT MATCHING | 1,994,537.00 | 1,994,537.00 | 152,402.09 | 1,945,992.30 | 0,00 | 48,544.70 |
| 1000-0418-1009 | HEALTH INSURANCE | 1,715,714.00 | 1,715,714.00 | 99,375.20 | 1,224,375.72 | 0.00 | 491,338.28 |
| 1000-0418-1010 | MATCHING WORKMEN'S | 247,598.00 | 247,598.00 | 0.00 | 203,466.62 | 0.00 | 44,131,38 |
| | COMPENSATION | | | | | | |
| 1000-0418-1011 | UNEMPLOYMENT COMPENSATION | 137,555,00 | 137,555.00 | 0.00 | 16,520,00 | 0.00 | 118,035,00 |
| 1000-0418-1016 | LIFE INSURANCE | 14,406.00 | 14,406.00 | 915.30 | 11,245.30 | 0.00 | 3,160,70 |
| 1000-0418-2001 | GENERAL SUPPLIES | 55,000.00 | 55,067.64 | 7,488.47 | 61,029.44 | 0.00 | -5,961.80 |
| 1000-0418-2002 | SMALL EQUIPMENT | 36,488.00 | 39,620.91 | 2,499.18 | 37,790.70 | 0.00 | 1,830,21 |
| 1000-0418-2003 | JANITORIAL SUPPLIES | 55,000.00 | 70,000.00 | 2,850.07 | 70,237.37 | 8,038.68 0,00 | -6,276.05 988.36 |
| 1000-0418-2004 | MEDICINE AND DRUGS | 8,337.00 | 176,337.00 | 154,040,08 152,815,17 | 175,348.64 1,182,738.41 | 0.00 | 16,565,59 |
| 1000-0418-2005 | FOOD CLOTHING AND UNIFORMS | 1,553,805.00 120,000.00 | 1,199,305.00 120,000.00 | 2,658.75 | 91,657,46 | 0.00 | 28,342,54 |
| 1000-0418-2006 1000-0418-2007 | FUELS, OIL, AND | 100,000.00 | 100,921.89 | 8,856,17 | 85,152.58 | 0.00 | 15,769.31 |
| | LUBRICANTS | Li . | · | • | · | | |
| 1000-0418-2008 | TIRES AND TUBES | 5,000.00 | 15,000.00 | 1,269.85 | 14,900.96 | 0.00 | 99.04 -1,824.08 |
| 1000-0418-2009 | PRINTING | 10,000,00 | 22,000.00 | 3,775.42 | 23,824.08 | 0.00 | 14,797.80 |
| 1000-0418-2010 | CHEMICALS AND CLEANING OTHER SUNDRY | 16,993.00 | 16,993.00 | 176.51 46.39 | 2,195.20 2,422.81 | 0.00 | 9,588,19 |
| 1000-0418-2011 | BUILDING MATERIALS AND | 12,011,00 11,000,00 | 12,011.00 20,600.00 | 885.66 | 5,777.60 | 13,300.00 | 1,522,40 |
| 1000-0418-2020 | SUPPLIES | | | | | | |
| 1000-0418-2021 | PAINTS AND METALS | 18,000.00 | 18,416.08 | 85.36 | 10,954.11 | 0.00 | 7,461.95 34,899.02 |
| 1000-0418-2022 | PLUMBING AND ELECTRICAL | 85,828.00 | 86,481.36 | 5,221.35 | 30,459,04 149,514,72 | 1,123.30 | 25,849,38 |
| 1000-0418-2023 | PARTS AND REPAIRS | 174,552.00 | 175,164.10 | 18,189.11 12,398.90 | 125,909.18 | 0.00 | -13,909.18 |
| 1000-0418-2024 | MAINTENANCE AND SERVICE CONTRACTS | 30,000.00 | 112,000.00 | | | | |
| 1000-0418-2029 | SMALL TOOLS | 9,000.00 | 9,000.00 | 252.83 | 5,189.47 | 0.00 | 3,810.53 |
| 1000-0418-2032 | BUILDING REPAIRS/IMPROVEMENTS | 100,381.00 | 101,380.50 | 5,578.43 | 73,611.48 | 0.00 | 27,769.02 |
| 1000-0418-3009 | OTHER PROFESSIONAL | 25,000.00 | 25,000.00 | 2,973.32 | 27,775.06 | 360.00 | -3,135,08 |
| 1000-0418-3020 | SERVICES TELEPHONE AND | 73,000.00 | 73,000,00 | 9,111.23 | 63,610.04 | 0.00 | 9,369.96 |
| 1000-0418-3021 | FAX-LANDLINE POSTAGE | 3,000.00 | 4,000.00 | 1,229.09 | 4,692.25 | 0.00 | -692,25 |
| 1000-0418-3022 | CELL PHONES & PAGERS | 0.00 | 29,000.00 | 354.53 | 25,768.57 | .0.00 | 3,231.43 |
| 1000-0418-3023 | INTERNET CONNECTION | 0.00 | 41,000.00 | 2,901,86 | 43,421.53 | 0.00 | -2,421.53 |
| 1000-0418-3040 | ADVERTISING AND | 2,500.00 | 2,500.00 | 0.00 | 42,78 | 0.00 | 2,457.22 |
| 1000-0418-3060 | PUBLICATIONS UTILITIES-ELECTRICITY | 600,000.00 | 600,000.00 | 30,528.44 | 529,763.23 | 0.00 | 70,236.77 |
| 1000-0418-3061 | UTILITIES-GAS | 230.085.00 | 230,085.00 | 19,706.38 | 129,196,47 | 0.00 | 100,888.53 |
| 1000-0418-3062 | UTILITIES-WATER | 285,000.80 | 315.000.00 | 35,675.72 | 381,859.08 | 0.00 | -66,859.06 |
| 1000-0418-3063 | WASTE DISPOSAL | 48,164.00 | 48,164,00 | 1,904.65 | 11,599.51 | 0.00 | 36,564.49 |
| 1000-0418-3071 | RENT-MACHINERY AND | 44,108.00 | 44,108.00 | 2,408.64 | 22,567.77 | 0.00 | 21,540.23 |
| 1000-0418-3073 | EQUIPMENT LEASE-MACHINERY AND | 550,000,00 | 490,000.00 | 37,076.00 | 446,030.34 | 0.00 | 43,969.66 |
| | EQUIPMENT | | | 275.00 | 1,962,75 | 0.00 | 6,037.25 |
| 1000-0418-3090 | DUES AND MEMBERSHIPS | 8,000.00 | 8,000.00 35,000.00 | 1,425.80 | 34,408.89 | 0.00 | 591.11 |
| 1000-0418-3093 | MISCELLANEOUS LAW ENFORCEMENT | 15,000.00 | • | | • | | |
| 1000-0418-3095 | PAUPERS AND WELFARE | 5,000.00 | 5,000.00 | 0.00 | 0,00 | 0,00 | 5,000.00 |
| 1000-8418-3100 | OTHER MISCELLANEOUS | 50,000.00 | 50,000.00 | 6,067.36 | 53,931,61 4,708,00 | 476.31 0.00 | -4,407.92 792.00 |
| 1000-0418-3101 | TRAINING AND EDUCATION | 0.00 | 5,500.00 | 0.00 567.00 | 4,708.00 | 271,88 | 792.00 |
| 1000-0418-3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 3,795.00 | 5,049.00 | | | | |
| 1000-0418-4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 26,696.00 | 820,513.79 | 255,237.33 | 661,630.76 | 131,485.89 | 27,397.14 |
| | TOTAL | 23,268,269.00 | 24,078,744.25 | 2,158,480.96 | 22,405,992.03 | 153,056.06 | 1,519,896.16 |

- 17,798,994.61 Salanes 4,606,997.42 -m+D

1000-0450 STATEMENT OF OPS Putaski County Government For Fiscal Year 2017, 12/01/2017 - 12/29/2017

| AILABLE BUDGET | CURRENT YTD ENCUMBRANCE | CURRENT YTD EXPENDITURES | CURRENT MTD EXPENDITURES | REVISED BUDGET | ORIGINAL BUDGET | ACCOUNT NUMBER ACCOUNT NAME | |
|----------------|----------------------------|--------------------------|-----------------------------|----------------|-----------------|---|----------------|
| | | | | | L | SHERIFF-DETENTION-MEDICA | |
| 680.00 | 0.00 | -680,00 | 0.00 | 0.00 | 0.00 | SMALL EQUIPMENT | 1000-0450-2002 |
| -31,861.91 | 0.00 | 31,861.91 | 0.00 | 0.00 | 0.00 | MEDICAL, DENTAL, HOSPITAL | 1000-0450-3006 |
| 277,675.79 | 0.00 | 3,722,324.21 | 0.00 | 4,000,000.90 | 4,000,000.00 | OTHER PROFESSIONAL SERVICES | 1000-0450-3009 |
| 760.00 | 00.00 | -760,00 | 0.00 | 0.00 | 0.00 | COMPUTER SOFTWARE, SUPPT, AND MAINT | 1000-0450-3102 |
| -252.00 | 0.00 | 3,052,00 | 0.00 | 2,800.00 | 0.00 | AGREEMENT MACHINERY AND EQUIPMENT (OTHER THAN | 1000-0450-4004 |
| 247,001.88 | 0,00 | 3,766,788.12 | 0.00 | 4,002,800.00 | 4,000,000.00 | VEHICLES) | |

PULASKI COUNTY GOVERNMENT G/L TRANSACTION DETAIL

From Date: 01/01/2017
To Date: 12/31/2017
From Account: 3014-0000-0000
To Account: 3014-0000-0000
Exclude Accounts With No Activity
Run Date: 03/27/2018
User: nrule

| | | | | | | | | 3014-0000-0000 | G/L# |
|---|---|--|--------------|-------------------------|---|--|---|--|-------------------|
| 03/01/2017 | 02/01/2017 | 02/01/2017 | 01/27/2017 | 01/27/2017 | 01/24/2017 | 01/19/2017 | 01/03/2017 | 01/03/2017 | EFFECTIVE DATE |
| (90.13) -ARVEST BANK ACH-R-2017-02-01-010 PULASKI COUNTY SHERIFF 2017 REVENUE-3014 (7804) PRISONER TELEPHONE COMMISSION-CORRECT SOLUTIONS | TRUST FUND-R-2017-02-01-004 ARVEST BANK ACH JANUARY SYS 2017 INTEREST-3014 (7501) (110) INTEREST INCOME | PULASKI COUNTY SHERIFF 2016 REVENUE-3014 (7804) PRISONER TELEPHONE COMMISSION-PULASKI | TAX | DELL OPTIPLEX 3040, 22" | COMMISSION-PULASKI COUNTY SHERIFF OFFICE-R-2017-01-19-006 PULASKI COUNTY SHERIFF-3014 (7804) PRISONER TELEPHONE COMMISSION-CORRECT SOLUTION | BANK ACH-R-2017-01-03-007 PULASKI COUNTY SHERIFF-3014 (7804) PRISONER TEI EPHONE | SOLUTIONS LLC-R-2017-01-03-004 ARVEST BANK ACH DECEMBER INTEREST-3014 (7501) (110) INTEREST | COMMUNICATION FACILITY AND EQUIPMENT ESCHOW FUND PULASKI COUNTY SYS CR SHERIFF-3014 (7804) PRISONER TELEPHONE COMMISSION-CORRECT | DESCRIPTION |
| SYS | SYS | SYS | SYS | SYS | sys | SYS | Sys | SYS | STP |
| CR | C H | CR | ΑP | AP | C H | CR ° | CR | IPMENT ESCROW F | SOURCE |
| | | WATER LING LT | DELL DELL | DELL | | | | -UND | VENDOR |
| | | | 17-000032 | 17-000032 | | | | | PO |
| 34,377.10 | 165.91 | 9,750.40 | | | 32,992.42 | 25,500.00 | 161.83 | Balance 35,099.46 | DEBIT |
| | | | 6,370.85 | 70,787.40 | | | | Forward | CREDIT |
| 1,967,640.73 | 1,933,263.63 | 1,933,097.72 | 1,923,347.32 | 1,929,718.17 | 2,000,505.57 | 1,967,513.15 | 1,942,013.15 | 1,906,751.86 1,941,851.32 | BALANCE |

| 05/19/2017 | | 05/19/2017 | 05/12/2017 | 05/12/2017 | 05/12/2017 | 05/01/2017 | 04/25/2017 | 04/06/2017 | 04/03/2017 | 03/29/2017 | 03/06/2017 | 03/01/2017 | EFFECTIVE DATE |
|--------------|--|---|----------------------|----------------------|---|----------------|--------------|---|--------------|--------------|--------------|--|-------------------|
| | COMMISSION-PULASKI COUNTY SHERIFF INMATE TRUST FUND-R-2017-05-19-002 | 7 PULASKI COUNTY SHERIFF-3014 (7804) PRISONER TELEPHONE | | | 7 DELL POWEREDGE R430, SEE DIOTE #30000101 | | | 7 PULASKI COUNTY SHERIFF 2017 REVENUE-3014 (7804) PRISONER TELEPHONE COMMISSION-PULASKI COUNTY SHERIFF INMATE | | | | LLC-R-2017-03-01-003 7 ARVEST BANK ACH FEBRUARY 2017 INTEREST-3014 (7501) (110) INTEREST INCOME (90.13) | E DESCRIPTION |
| SYS | | SYS | SYS | SYS | SYS | SYS | SYS | SYS | sys | SYS | SYS | sys | STP |
| ΑP | | CH | ΑP | ΑP | ΑP | C _R | CH | CR | SH | CH | CH | CR | SOURCE |
| SOUTHWEST | | | DELL MARKETING LP | DELL MARKETING LP | DELL MARKETING I P | | | | | | | | VENDOR |
| 17-000101 | | | 17-000212 | 17-000212 | 17-000212 | | | | | | | | PO |
| | | 25,500.00 | | | | 254.96 | 53,545.59 | 25,500.00 | 177.34 | 45,288.05 | 25,500.00 | 148.28 | DEBIT |
| 6,109.00 | | | 750.21 | 4,809.08 | 3,526.38 | | | | | | | | CREDIT |
| 2,128,360.28 | | 2,134,469.28 | 2,108,969.28 | 2,109,719.49 | 2,114,528.57 | 2,118,054.95 | 2,117,799.99 | 2,064,254.40 | 2,038,754.40 | 2,038,577.06 | 1,993,289.01 | 1,967,789.01 | BALANCE |

| 06/23/201/ | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/16/2017 | 06/16/2017 | 06/16/2017 | 06/16/2017 | 06/16/2017 | 06/09/2017 | 06/09/2017 | 06/09/2017 | 06/09/2017 | 06/09/2017 | 06/09/2017 | 06/09/2017 | 06/01/2017 | 05/23/2017 | 05/19/2017 | EFFECTIVE DATE |
|----------------------------------|---|----------------------------|----------------------------------|------------------|--------------------------------------|---|----------------------------------|---------------------|-----------------------|---------------------|----------------------|---------------------|---------------------|---|---|---|---------------------------------------|--|-------------------|
| 114/CON1#5/40;16-1-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | TAX | PATROLMAN CARBINE 16" ITEM #90289 | TROOPER 15.5' SPIKE SYSTEM ITEM #90200 | 114;MAGPUL PMAG 30;CONT#5740 | 114;GLOCK MAG | TAX | DELL POWEREDGE M630 | DELL POWEREDGE VRTX | DELL POWEREDGE M630 | DELL POWEREDGE VRTX | 2017 STARCRAFT ALLSTAR/2017 FORD E-450 C | ACH-R-2017-06-01-013 2017 RAM PROMASTER 2500 CARGO VAN WITH 1 | PAISONER TELEPHONE COMMISSION-CORRECT SOLUTIONS-R-2017-05-23-003 ARVEST BANK ACH MAY 2017 INTEREST-3014 (7501) (110) INTEREST INCOME (90.13) -ARVEST BANK | PULASKI COUNTY SHERIFF-3014 (7804) | GATE WITH 3 EAC ADD SOLAR PANELS & SOLAR CHARGER & BATTE | DESCRIPTION |
| SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | sys | 7sys | SYS | SYS | STP |
| Ą | AP | AP | AP | ΑP | AP | AP | AP | ΑP | ΑP | AP | AP | ΑP | ΑP | AP | AP | CR | CH | AP | SOURCE |
| CHUSE UNIFORMS & EQUIPMENT | CRUSE CRUSE UNIFORMS & EQUIPMENT | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | CRUSE UNIFORMS & | CRUSE UNIFORMS & | CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | CRUSE UNIFORMS & | DELL MARKETING I P | DELL | DELL MARKETING LP | DELL | DELL DELL | CENTRAL STATES BUS SALES INC | STEVE LANDERS CHRYSLER | | | FENCE CO SOUTHWEST | VENDOR |
| | | | | 17-000310 | 17-000310 | 17-000310 | | | 17-000212 | 17-000212 | 17-000212 | 17-000212 | 17-000212 | 17-000158 | 17-000083 | | | 17-000101 | РО |
| | | | | | | | | | | | | | | | | 272.37 | 45,302.41 | | DEBIT |
| 394.85 | 101.92 | 400.00 | 398.54 | 1,053.00 | 6,950.00 | 4,750.00 | 1,037.68 | 534.10 | 7,160.92 | 25,255.40 | 15,673.32 | 25,255.29 | 22,187.67 | 57,307.00 | 24,624.00 | | | 490.00 | CREDIT |
| 1,980,361.37 | 1,980,756.22 | 1,980,858.14 | 1,981,258.14 | 1,981,656.68 | 1,982,709.68 | 1,989,659.68 | 1,994,409.68 | 1,995,447.36 | 1,995,981.46 | 2,003,142.38 | 2,028,397.78 | 2,044,071.10 | 2,069,326.39 | 2,091,514.06 | 2,148,821.06 | 2,173,445.06 | 2,173,172.69 | 2,127,870.28 | page 3 BALANCE |

| 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | 06/23/2017 | EFFECTIVE DATE |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|------------------------|-------------------|
| 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | DESCRIPTION |
| SYS | SYS | STP |
| ΑР | AP | AP | ΑP | AP | ΑP | AP | AP | AP | ΑP | ΑP | AP | AΡ | ΑP | AP | ΑP | AΡ | Ą | ΑP | SOURCE |
| EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE VNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | CRUSE UNIFORMS & | VENDOR |
| | | | | | | | | | | | | | | | | | | | Po |
| | | | | | | | | | | | | | | | | | | | DEBIT |
| 379.96 | 365.63 | 400.00 | 113.32 | 393.01 | 357.14 | 383.33 | 385.83 | 397.69 | 400.00 | 399.90 | 196.07 | 384.28 | 369.05 | 394.87 | 399.88 | 400.00 | 400.00 | 19.62 | CREDIT |
| 1,973,821.79 | 1,974,201.75 | 1,974,567.38 | 1,974,967.38 | 1,975,080.70 | 1,975,473.71 | 1,975,830.85 | 1,976,214.18 | 1,976,600.01 | 1,976,997.70 | 1,977,397.70 | 1,977,797.60 | 1,977,993.67 | 1,978,377.95 | 1,978,747.00 | 1,979,141.87 | 1,979,541.75 | 1,979,941.75 | 1,980,341.75 | page 4 BALANCE |

| 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/03/2017 | 07/03/2017 | 06/28/2017 | 06/23/2017 | 06/23/2017 | EFFECTIVE DATE |
|---|-------------------------------------|--|----------------------------------|---|---|--|---|--------------------------------------|---|---|---|---|---|----------------------------------|----------------------------------|-------------------|
| GROUND KIT FOR LMR600 CABLE MODEL #GK-56 | ANTENNA POLYPHASER MODEL #TT-350 | #EZ_500-NX LMR600 1/2" TIMES MICROWAVE CABLE MODEL | N-MALE LMR600 CONNECTOR MODEL | LAIRD, 6 DB GAIN ANTENNA, 806-866 MHZ MO | BDA POWER SPLITTER WITH N-FEMALE CONNECT | PANORAMA OMNI DIRECTIONAL 800-900 MHZ | TAIT, PHASE 2, 700/800 MHZ BASE RADIO, W | TAIT, SPEAKER MICROPHONE WITH 3.5 MM | TAIT, 6 GANG CHARGER MODEL #TWU-6001 | ACH-H-2017-07-03-007 TAIT, PHASE 2, 700/800 MHZ PORTABLE RADI | COMMISSION-PULASKI COUNTY SHERIFF INMATE TRUST-R-2017-07-03-004 ARVEST BANK ACH JUNE 2017 INTEREST-3014 (7501) (110) INTEREST BANK (90.13) -ARVEST BANK | SOLUTIONS, LLC-R-2017-06-28-001 PULASKI COUNTY SHERIFF-3014 (7804) | PULASKI COUNTY SHERIFF-3014 (7804) PRISONER TELEPHONE COMMISSION-CORRECT | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | DESCRIPTION |
| SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | sys | SYS | SYS | SYS | SYS | STP |
| ΑP | ΑP | AP | AP | AP | AP | AP | AP | ΑP | AP | AP | CH | CR | CH | AP | ΑP | SOURCE |
| M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M.J COMMUNICATIO | M J COMMUNICATIO | | | EQUIPMENT | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | VENDOR |
| 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | | | | | | Po |
| | | | | | | | | | | | 268.33 | 25,500.00 | 46,047.27 | 10.90 | | DEBIT |
| 56.00 | 79.00 | 600.00 | 180.00 | 190.00 | 255.00 | 750.00 | 5,350.00 | 16,147.95 | 1,250.00 | 261,105.00 | | | | | 120.86 | CREDIT |
| 1,759,564.48 | 1,759,620.48 | 1,759,699.48 | 1,760,299.48 | 1,760,479.48 | 1,760,669.48 | 1,760,924.48 | 1,761,674.48 | 1,767,024.48 | 1,783,172.43 | 1,784,422.43 | 2,045,527.43 | 2,045,259.10 | 2,019,759.10 | 1,973,711.83 | 1,973,700.93 | BALANCE |

| 0 | 0 | 0 | | 0 | 6 | 0 | | 0 | 6 | 0 | ٥ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | m |
|--------------------------|--|--|---|--|---|---|--|---|---|--|--|------------------------------------|---|---|--|--|---|---|-------------------|
| 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | 07/28/2017 | EFFECTIVE DATE |
| INSTALL AND TRAINING FOR | 8 CHANNEL HARDWARE AND SOFTWARE FOR TELE | TELEX CONSOLE INTEGRATION MODEL #T-INT | REVCORD RECORDER, INCLUDES KEYBOARD AND | INSTALLATION OF CONSOLE EQUIPMENT SEE QU | TAIT, PHASE 2, 700/800 MHZ BASE RADIO WI | (3 EACH) IP-24 SINGLE RACK-MOUNT KIT MOD | IP-224 INTERFACE CABLE-TAIT TM-9400 P25 | IP-224 FEATURE CODE-P25 RADIO CONTROL-FA | IP-224 GATEWAY V2 (@PI PRE-INSTALLED OPT | BOSE PREMIUM DISPATCH SPEAKERS MODEL #F. | DISH-1 HEADSET MODEL #F.01U.117.424 | REMOTE HEADSET BOX MODEL #RHB-1 | ADHB-4 MOUNTING BRACKETS MODEL #F.01U.16 | ADHB-4 AUDIO INTERFACE BOX MODEL #F.01U. | 22" LED FLAT PANEL DISPLAYSYS MONITOR MODEL | DISPATCH COMPUTER (4107 MINI) MODEL #F.0 | ISTALLATION OF QUIPMENT SEE ATTACHED | FIPLEX BDA AMPLIFIER MODEL #47115256 | DESCRIPTION |
| SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | sys | SYS | SYS | SYS | SYS | STP |
| AP | AP | AP | AP | AP | AP | AP | AΡ | ΑP | ΑP | AΡ | ΑP | AP | AP | AΡ | ΑP | ΑP | ΑP | ΑP | SOURCE |
| N. C. | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | MJ COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | M J COMMUNICATIO | NS INC MJ COMMUNICATIO NS INC | VENDOR |
| 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | 17-000276 | PO |
| | | | | | | | | | | | | | | | | | | | DEBIT |
| 1,400.00 | 5,458.00 | 2,400.00 | 7,500.00 | 1,500.00 | 8,025.00 | 125.00 | 1,055.00 | 3,168.00 | 8,940.00 | 210.00 | 605.00 | 310.00 | 56.30 | 2,471.00 | 568.00 | 2,930.00 | 1,250.00 | 9,647.00 | CREDIT |
| 1,701,946.18 | 1,703,346.18 | 1,708,804.18 | 1,711,204.18 | 1,718,704.18 | 1,720,204.18 | 1,728,229.18 | 1,728,354.18 | 1,729,409.18 | 1,732,577.18 | 1,741,517.18 | 1,741,727.18 | 1,742,332.18 | 1,742,642.18 | 1,742,698.48 | 1,745,169.48 | 1,745,737.48 | 1,748,667.48 | 1,749,917.48 | pag BALANCE |

| 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/01/2017 | | 08/01/2017 | 07/28/2017 | 07/28/2017 | | EFFECTIVE DATE | |
|------------------------|-----------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|---|--|------------------------------|------------------------|--------------|--|-----------------|-------------------|--|
| 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | (90.13) -ARVEST ACH-R-2017-08-01-009 114/CONT#5740;16-T-008 | SOLUTIONS LLC-R-2017-08-01-002 ARVEST ACH-3014 (7501) (110) INTEREST INCOME | TELEPHONE COMMISSION-CORRECT | PULASKI COUNTY SHERIFF | TAX | NYLON CASE WITH SWIVEL MODEL #TP94SWCS S | RECORDER SEE QU | DESCRIPTION | |
| SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | sys | sys | | SYS | SYS | SYS | | q T8 | |
| ΑP | ΑP | Ą | AP | ΑP | AP | AP | ΑP | ΑP | AP | ΑP | AP | ΑP | CR | | CR | AP | AP | | SOURCE | |
| EQUIPMENT CRUSE | EQUIPMENT CRUSE CRUSE | EQUIPMENT CRUSE | EQUIPMENT CRUSE | EQUIPMENT CRUSE | EQUIPMENT CRUSE | EQUIPMENT CRUSE CRUSE | EQUIPMENT CRUSE | EQUIPMENT CRUSE CRUSE | EQUIPMENT CRUSE | EQUIPMENT CRUSE | EQUIPMENT CRUSE | CRUSE UNIFORMS & | | | NS INC | NS INC | M J COMMUNICATIO | COMMUNICATIO | VENDOR | |
| | | | | | | | | | | | | | | | | 17-000276 | 17-000276 | | PO | |
| | | | 132.98 | | | | | | | | | | 260.25 | | 39,614.48 | | | | DEBIT | |
| 397.34 | 393.68 | 389.10 | | 398.02 | 260.86 | 79.96 | 79.96 | 575.38 | 892.14 | 398.57 | 388.88 | 397.93 | | | | 31,317.77 | 4,394.00 | | CREDIT | |
| 1,701,590.30 | 1,701,987.64 | 1,702,381.32 | 1,702,770.42 | 1,702,637.44 | 1,703,035.46 | 1,703,296.32 | 1,703,376.28 | 1,703,456.24 | 1,704,031.62 | 1,704,923.76 | 1,705,322.33 | 1,705,711.21 | 1,706,109.14 | | 1,705,848.89 | 1,666,234.41 | 1,697,552.18 | | BALANCE | |

| 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | EFFECTIVE DATE |
|------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|---------------------------------------|-------------------|
| 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | DESCRIPTION |
| SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | STP |
| AP | AP | AP | AP | AP | AP | AP | AP | AP | AΡ | ĄP | AP | AP | ΑP | ΑP | AP | ΑP | AP | SOURCE |
| EQUIPMENT EQUIPMENT | EQUIPMENT CRUSE UNIFORMS & | UNIFORMS & EQUIPMENT CRUSE UNIFORMS & | VENDOR |
| | | | | | | | | | | | | | | | | | | РО |
| | | | | | | | 67.58 | | | | | | | | | | | DEBIT |
| 400.20 | 399.79 | 370.51 | 400.00 | 400.00 | 400.00 | 400.00 | | 400.00 | 400.00 | 221,39 | 393.05 | 396.10 | 400.D0 | 295.24 | 39.13 | 357.55 | 366,12 | CREDIT |
| 1,695,618.80 | 1,696,019.00 | 1,696,418.79 | 1,696,789.30 | 1,697,189.30 | 1,697,589.30 | 1,697,989.30 | 1,698,389.30 | 1,698,321.72 | 1,698,721.72 | 1,699,121.72 | 1,699,343.11 | 1,699,736.16 | 1,700,132.26 | 1,700,532.26 | 1,700,827.50 | 1,700,866.63 | 1,701,224.18 | BALANCE |

| 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | EFFECTIVE DATE |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|------------------------|-------------------|
| 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | DESCRIPTION |
| SYS | SYS | STP |
| ΑP | ΑP | AP | ΑP | AP | Αp | ΑP | ΑP | ΑP | AP | АР | ΑP | ΑP | SOURCE |
| EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CAUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | CRUSE UNIFORMS & | VENDOR |
| | | | | | | | | | | | | | | | | | | | PO |
| | | | | | | | | | | | | | | | | | | | DEBIT |
| 201.44 | 399.18 | 397.25 | 400.00 | 14.28 | 68.13 | 399.32 | 399.87 | 396.97 | 399.94 | 397.66 | 385.61 | 136.25 | 362.64 | 400.00 | 400.00 | 1.01 | 399.71 | 49.60 | CREDIT |
| 1,690,009.94 | 1,690,211.38 | 1,690,610.56 | 1,691,007.81 | 1,691,407.81 | 1,691,422.09 | 1,691,490.22 | 1,691,889.54 | 1,692,289.41 | 1,692,686.38 | 1,693,086.32 | 1,693,483.98 | 1,693,869.59 | 1,694,005.84 | 1,694,368.48 | 1,694,768.48 | 1,695,168.48 | 1,695,169.49 | 1,695,569.20 | page 9 BALANCE |

| EQUIPMENT CRUSE CRUSE |
|--|
| EQUIPMENT CRUSE LINIFORMS & |
| EQUIPMENT CRUSE CRUSE |
| EQUIPMENT GRUSE CRUSE |
| EQUIPMENT CRUSE CRUSE CRUSE |
| EQUIPMENT CRUSE CRUSE INIFORMS & |
| EQUIPMENT CRUSE CR |
| EQUIPMENT CRUSE CRUSE |
| CONFORMS & EQUIPMENT CRUSE CHUSE CHU |
| EQUIPMENT CRUSE CR |
| EQUIPMENT CRUSE CR |
| EQUIPMENT CRUSE CRUSE |
| PO |

| 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | 08/04/2017 | EFFECTIVE DATE |
|----------------------------------|--------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|---------------------|---|---|----------------------------------|----------------------------------|----------------------------------|---------------------------------------|-------------------|
| 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | TAX | FREIGHT CHARGE, SEE QUOTE #12388 DATED 5 | IMPAC-HT PLATE 7X9 ITEM #IMPAC-HT7X9 | 114;SHOTGUNS | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | DESCRIPTION |
| SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | sys | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | STP |
| AP | ΑP | Ą | ΑP | ΑP | ΑP | Ą | AP | ΑP | AP | AP | ΑP | ΑP | AP | ΑP | AP | ΑP | AP | SOURCE |
| CRUSE UNIFORMS & EQUIPMENT | EQUIPMENT CRUSE UNIFORMS & EQUIPMENT | EQUIPMENT CRUSE UNIFORMS & | CRUSE CNIFORMS & | CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | UNIFORMS & EQUIPMENT CRUSE UNIFORMS & | VENDOR |
| | | | | | | | | | | | 17-000310 | 17-000310 | 17-000310 | | | | | PO |
| | | | | | | | | | | 12.47 | | | | | | | | DEBIT |
| 14.28 | 400.00 | 397.32 | 400.00 | 390.08 | 400.00 | 136.25 | 400.00 | 393.05 | 103.55 | | 184.95 | 55.00 | 2,000.00 | 1,027.76 | 391,28 | 399.56 | 399.08 | CREDIT |
| 1,675,922.55 | 1,675,936.83 | 1,676,336.83 | 1,676,734.15 | 1,677,134.15 | 1,677,524.23 | 1,677,924.23 | 1,678,060.48 | 1,678,460.48 | 1,678,853.53 | 1,678,957.08 | 1,678,944.61 | 1,679,129.56 | 1,679,184.56 | 1,681,184.56 | 1,682,212,32 | 1,682,603.60 | 1,683,003.16 | BALANCE |

| 08/28/2017 | 08/28/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | 08/18/2017 | EFFECTIVE DATE |
|---|------------------------|----------------------------------|---|-----------------------------------|----------------------------------|------------------------|----------------------------------|-----------------------------|-----------------------------|----------------------------------|----------------------------------|------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------|------------------------|-------------------|
| INMA IE HUS I FUND-3014 (7804) PRISONER TELEPHONE COMMISSION-PULASKI COUNTY SHERIFF-R-2017-08-28-003 PULASKI COUNTY SHERIFF | PULASKI COUNTY SHERIFF | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | DESCRIPTION |
| SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | STP |
| CR | CR | AP | AP | AP | AP | AP | ΑP | AP | AP | ΑP | ΑP | ΑP | AP | ΑP | ΑP | ΑP | AΡ | SOURCE |
| | EQUIPMENT | EQUIPMENT CRUSE CRUSE LINEORMS & | EQUIPMENT CRUSE CRUS CRUSE CRUS CRUSE CRUS CRUSE CRUS | EQUIPMENT ORUSE LINIFORMS & | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE CRUSE | EQUIPMENT CRUSE CRUSE | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | CRUSE UNIFORMS & | VENDOR |
| 46 | 34 | | | | | | | | | | | | | | | | | РО |
| 16,601.36 | 34,000.00 | | | | 264.33 | | | | | | | | | | | | | DEBIT |
| | | 92.63 | 358.07 | 183.12 | | 444,36 | 400.00 | 400.00 | 141.69 | 400.00 | 400,00 | 400.00 | 220.65 | 400.00 | 53,41 | 400.00 | 400.00 | CREDIT |
| 1,752,094.31 | 1,705,492.95 | 1,671,492.95 | 1,671,585.58 | 1,671,943.65 | 1,672,126.77 | 1,671,862.44 | 1,672,306.80 | 1,672,706.80 | 1,673,106.80 | 1,673,248.49 | 1,673,648.49 | 1,674,048.49 | 1,674,448.49 | 1,674,669,14 | 1,675,069.14 | 1,675,122.55 | 1,675,522.55 | BALANCE |

| | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/02/2017 | 09/27/2017 | | 09/21/2017 | 09/15/2017 | 09/15/2017 | 09/15/2017 | 09/15/2017 | 09/01/2017 | | EFFECTIVE DATE |
|-----------|------------------------|------------------------|------------------------|------------------------|------------------------|--|--|--|---|----------------|--------------------|--|--|---|--|--|-------------------|
| | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | (7501) (110) INTEREST INCOME (90.13) -ARVEST BANK-R-2017-10-02-029 114/CONT#5740;16-T-008 | PRISONER TELEPHONE COMMISSION-CORRECT SOLUTIONS LLC-R-2017-09-27-001 SEPTEMBER INTEREST-3014 | COUNTY SHERIFF-R-2017-09-21-004 PULASKI COUNTY SHERIFE-3014 7800 | SHERIFF-3014 (7804) PRISONER TELEPHONE COMMISSION-PULASKI | PULASKI COUNTY | TAX | USED GUN TRADE IN, SEE QUOTE #12387 | ITEM#ENGRAVING FOR GLOCK 22 GEN 4 W/GNS | ACH-R-2017-09-01-005 ITEM#PG22507 GLOCK 22 GEN 4 W/GNS SIGHTS | LLC-R-2017-08-28-004 ARVEST ACH-3014 (7501) (110) INTEREST INCOME (90.13) -ARVEST | CORRET COLUTIONS LLC-3014 (7804) PRISONER TELEPHONE COMMISSION-CORRECT SOLUTIONS | DESCRIPTION |
| | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | | SYS | SYS | SYS | SYS | SYS | SYS | | STP |
| | AP | ΑP | AP | ΑP | AP | АР | CH | CR | | CR | AP | ΑP | AP | ΑP | CH | | SOURCE |
| EQUIPMENT | EQUIPMENT CRUSE | EQUIPMENT CRUSE | EQUIPMENT CRUSE | EQUIPMENT CRUSE | EQUIPMENT CRUSE | CRUSE | | | | EQUIPMENT | EQUIPMENT CRUSE | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | CRUSE UNIFORMS & | | | VENDOR |
| | | | | | | | | | | | 17-000346 | 17-000346 | 17-000346 | 17-000346 | | | РО |
| | | | | | | | 217.25 | 47,646.23 | | 17,000.00 | | 20,440.00 | | | 218.18 | | DEBIT |
| | 353.80 | 400.00 | 99,44 | 400.00 | 19.57 | 400.00 | | | | | 3,783.78 | | 1,960.00 | 40,082.00 | | | CREDIT |
| | 1,790,117.38 | 1,790,471.18 | 1,790,871.18 | 1,790,970.62 | 1,791,370.62 | 1,791,390.19 | 1,791,790.19 | 1,791,572.94 | | 1,743,926.71 | 1,726,926.71 | 1,730,710.49 | 1,710,270.49 | 1,712,230.49 | 1,752,312.49 | | BALANCE |

| 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | EFFECTIVE DATE |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|------------------------|--------------------|
| 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | DESCRIPTION |
| SYS | SYS | STP |
| AP | AP | AP | AP | AP | ΑP | ΑP | AP | ΑP | ΑP | AP | ΑP | ΑP | AP | ΑP | AP | ΑP | AP | ΑP | SOURCE |
| EQUIPMENT CRUSE UNIFORMS & | CRUSE UNIFORMS & | VENDOR |
| | | | | | | | | | | | | | | | | | | | РО |
| | | | | | | | | | | | | | | | | | | | DEBIT |
| 17.43 | 282.28 | 353.92 | 17.37 | 32.16 | 997.22 | 1,021.88 | 100.16 | 195.07 | 492.57 | 153.69 | 110.33 | 392.24 | 135.09 | 189.63 | 233.28 | 331.29 | 358.01 | 366.07 | CREDIT |
| 1,784,337.69 | 1,784,355.12 | 1,784,637.40 | 1,784,991.32 | 1,785,008.69 | 1,785,040.85 | 1,786,038.07 | 1,787,059.95 | 1,787,160.11 | 1,787,355.18 | 1,787,847.75 | 1,788,001.44 | 1,788,111.77 | 1,788,504.01 | 1,788,639.10 | 1,788,828.73 | 1,789,062.01 | 1,789,393.30 | 1,789,751.31 | page 14 BALANCE |

| 10/25/2017 | 10/13/2017 | | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | 10/13/2017 | EFFECTIVE DATE |
|--|----------------------------------|----------------------|---------------------|--------------------|---|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
| PULASKI COUNTY SHERIFF CORRECT SOLUTIONS-3014 (7804) PRISONER TELEPHONE | AX | SYSTEM ITEM #90200 S | TROOPER 15.5" SPIKE | TAX | TROOPER 15.5" SPIKE SYSTEM ITEM #90200 S | 114/CONT#5740;16-T-008 | DESCRIPTION |
| SYS | ď | 8 | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | SYS | STP |
| CH | Ą | Ď | AP | AP | AP | ΑP | AP | ΑP | AP | AP | AP | AP | ΑP | AP | ΑP | AP | AP | ₽ | SOURCE |
| | CHUSE UNIFORMS & EQUIPMENT | EQUIPMENT | EQUIPMENT CRUSE | EQUIPMENT CRUSE | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE | VENDOR |
| | 17-00000 | | 17-000535 | 17-000535 | 17-000535 | | | | | | | | | | | | | | Po |
| 58,694.36 | | | | | | | | | | | | | | | | | | | DEBIT |
| | 990.75 | 777 | 6,175.00 | 85.50 | 950.00 | 91.54 | 26.12 | 45.77 | 597.30 | 114.72 | 935.82 | 397.09 | 397.08 | 137.31 | 343.87 | 400.00 | 153.66 | 137,31 | CREDIT |
| 1,831,488.21 | 1,//2,/96.65 | 1770 700 85 | 1,773,349.60 | 1,779,524.60 | 1,779,610.10 | 1,780,560.10 | 1,780,651.64 | 1,780,677.76 | 1,780,723.53 | 1,781,320.83 | 1,781,435.55 | 1,782,371.37 | 1,782,768.46 | 1,783,165.54 | 1,783,302.85 | 1,783.646.72 | 1,784,046.72 | 1,784,200.38 | BALANCE |

| 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/01/2017 | 10/27/2017 | EFFECTIVE DATE |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|---|--|---|-------------------|
| 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | 2017 | TIVE |
| 114/CONT#5740;16-T-008 | BANK-R-2017-11-01-018 114/CONT#5740;16-T-008 | ARVEST BANK-3014 (7501) (110) INTEREST INCOME | COMMISSION-CORRECT SOLUTIONS-R-2017-10-25-002 114/ PO 17-000346 QUOTED 73 USED GUN TRA | DESCRIPTION |
| SYS | SYS | SYS | STP |
| AP | AP | AP | AP | AP | ΑP | AP | ΑP | AP | AP | ΑР | ΑP | AP | ΑP | ΑР | ΑP | CR | AP | SOURCE |
| EQUIPMENT CRUSE UNIFORMS & | CRUSE UNIFORMS & | EQUIPMENT | CRUSE UNIFORMS & | VENDOR |
| | | | | | | | | | | | | | | | | | | PO |
| | | | | | | | | | | | | | | | | 229.82 | | DEBIT |
| 351.57 | 398.32 | 396.63 | 399.98 | 17.43 | 388.54 | 169.50 | 68.65 | 495.59 | 76.29 | 143.31 | 169.50 | 687.06 | 238.71 | 169.50 | 400.00 | | 2,800.00 | CREDIT |
| 1,824,347.45 | 1,824,699.02 | 1,825,097.34 | 1,825,493.97 | 1,825,893.95 | 1,825,911.38 | 1,826,299.92 | 1,826,469.42 | 1,826,538.07 | 1,827,033.66 | 1,827,109.95 | 1,827,253.26 | 1,827,422.76 | 1,828,109.82 | 1,828,348.53 | 1,828,518.03 | 1,828,918.03 | 1,828,688.21 | pag BALANCE |

| | | 12/01/2017 | 11/28/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | EFFECTIVE DATE | |
|---|---|---|--|------------------------------|---|----------------------------------|----------------------------------|----------------------------------|--------------------|--|
| | INCOME (90.13) -ARVEST INTEREST-R-2017-12-01-007 TOTAL GRAND TOTAL | COUNTY COUNTY SHERIFF-R-2017-11-28-002 ARVEST INTEREST-3014 (7501) (110) INTEREST | PULASKI COUNTY SHERIFF CORRECT SOLUTIONS-3014 (7804) PRISONER TELEPHONE | ТАХ | GLOCK 22 S5 RD MAGAZINE (SEE QUOTE #13 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | 114/CONT#5740;16-T-008 | DESCRIPTION | |
| | | SYS | SYS | SYS | SYS | SYS | SYS | SYS | STP | |
| | | CR | CH | AP | ΑP | AP | AP | ΑP | SOURCE | |
| | | | EQUIPMENT | CRUSE CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | EQUIPMENT CRUSE UNIFORMS & | VENDOR | |
| | | | | 17-000725 | 17-000725 | | | | Po | |
| ? | 774,422.65 774,422.65 | 226.12 | 77,434.62 | | | | | | DEBIT | |
| 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - | 781,204,73 | | | 121.51 | 1,350.00 | 57.88 | 203.87 | 305.15 | СЯЕДП | |
| 5 | 1,899,969.78 1,899,969.78 | 1,899,969.78 | 1,899,743.66 | 1,822,309.04 | 1,822,430.55 | 1,823,780.55 | 1,823,838.43 | 1,824,042,30 | page 17 BALANCE | |

Depresiation

ACT 1188/SHERIFF 3403-

Pulaski County Government

For Fiscal Year 2018, 01/01/2018 - 03/31/2018

| ACCOUNT NUMBER | ACCOUNT NAME | ORIGINAL BUDGET | REVISED BUDGET | CURRENT MTD EXPENDITURES | CURRENT YTD EXPENDITURES | CURRENT YTD ENCUMBRANCE | AVAILABLE BUDGET |
|------------------------|---|--------------------|-------------------|-----------------------------|--------------------------|----------------------------|---------------------|
| | | | | | | | |
| 3403- 0451- 2009 | PRINTING | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 3403- 0451- 2010 | CHEMICALS AND CLEANING | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 3403- 0451- 2023 | PARTS AND REPAIRS | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 3403- 0451- 2024 | MAINTENANCE AND SERVICE CONTRACTS | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 3403- 0451- 2029 | SMALL TOOLS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 3403- 0451- 3009 | OTHER PROFESSIONAL SERVICES | 75,000.00 | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 |
| 3403- 0451- 3020 | TELEPHONE AND FAX-LANDLINE | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 3403- 0451- 3062 | UTILITIES- WATER | 150,000.00 | 150,000.00 | 0.00 | 0.00 | 0.00 | 150,000.00 |
| 3403- 0451- 3093 | MISCELLANEOUS LAW ENFORCEMENT | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 3403- 0451- 3100 | OTHER MISCELLANEOUS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 3403- 0451- 3102 | COMPUTER SOFTWARE, SUPPT, AND MAINT AGREEMENT | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 3403- 0451- 4004 | MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) | 250,000.00 | 250,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 |
| 3403- 0451- 4005 | VEHICLES | 400,000.00 | 580,130.80 | 0.00 | 180,130.80 | 0.00 | 400,000.00 |
| | TOTAL | 1,016,500.00 | 1,196,630.80 | 0.00 | 180,130.80 | 0.00 | 1,016,500.00 |

Capital Outlang

2017 BUDGET POSITION LIST

DETENTION FACILITY

Time:

4:01:58 PM

12/10/2010 AS OI:

| DEPT | POS NO. | PCN | PCN TITLE | LEVEL | STEP | GRADE | YEARLY SALARY FILLED/VACANT | FILLED/VACANT |
|--------|--------------|-----|-------------------|-------|------|-------|-----------------------------|--|
| 2400 | 2400T017.030 | 030 | SERGEANT | CLS11 | Ω | 0 | \$45,022.90 | ĹŤ |
| 2400 | 2400T017.031 | 031 | SERGEANT | CLS11 | Q | 0 | \$45,022.90 | Ľ |
| 2400 | 2400T017.032 | 032 | SERGEANT | CLS11 | ۵ | 0 | \$45,022.90 | [14 |
| 2400 | 2400T017.033 | 033 | SERGEANT | CLS11 | Ω | 0 | \$45,022.90 | The second of th |
| 2400 | 2400T017.034 | 034 | SERGEANT | CLS11 | . Д | 0 | \$45,022.90 | Į, |
| 2400 | 2400T017.036 | 036 | SERGEANT | CLS11 | Q | 0 | \$45,022.90 | H |
| 2400 | 2400T017.037 | 037 | SERGEANT | CLS11 | D | 0 | \$45,022.90 | Ľ |
| 2400 | 2400T017,038 | 038 | SERGEANT | CLS11 | Ω: | 5 | \$45,922.76 | Ľ |
| 2400 | 2400T017.039 | 039 | SERGEANT | CLS11 | Ω | 0 | \$45,022.90 | ľΤ4 |
| 2400 | 2400P041.040 | 040 | LIEUTENANT | CLS12 | D | 0 | \$50,424.92 | ±4 |
| 2400 | 2400T017.041 | 041 | SERGEANT | CLS11 | Q | 0 | \$45,022.90 | [Z., |
| 2400 | 2400T017,042 | 042 | SERGEANT | CLS11 | D | 0 | \$45,022.90 | * |
| . 2400 | 2400T017.043 | 043 | SERGEANT | CLS11 | Q | 0 | \$45,022,90 | (IL) |
| 2400 | 2400E009.044 | 044 | DETENTION OFFICER | CLS09 | Q | 2 | \$38,656.80 | F |
| 2400 | 2400T017.045 | 045 | SERGEANT | CLS11 | Ω | 0 | \$45,022.90 | Ξ |
| 2400 | 2400T017.047 | 047 | SERGEANT | CLS11 | Q | 0 | \$45,022.90 | - |
| 2400 | 2400T017.048 | 048 | SERGEANT | CLS11 | Q | 2 | \$45,922.76 | [X. |
| 2400 | 2400T017.049 | 049 | SERGEANT | CLS11 | Ω | 0 | \$45,022.90 | Ĺ |
| 2400 | 2400T017.050 | 050 | SERGEANT | CLS11 | щ | 0 | \$48,695.92 | ĮI, |
| 2400 | 2400P041.051 | 051 | LIEUTENANT | CLS12 | Q | 0 | \$50,424.92 | <u>:</u> |
| 2400 | 2400S054,052 | 052 | DETENTION CLERK | CLS05 | Q : | 0 | \$30,331.86 | íz. |
| 2400 | 24008054.053 | 053 | DETENTION CLERK | CLS05 | D | 0 | \$30,331.86 | E |
| 2400 | 2400E009.054 | 054 | DETENTION OFFICER | CLS09 | D | 0 | \$37,896.82 | F. C. |

CLS09

055 DETENTION OFFICER

2400E009.055

2400

\$37,896.82

201 / BUDGET POSITION LIST

DETENTION FACILITY

As Of: Time:

12/16/2016 4:01:59 PM

| FILLED/VACANT | 0 | r. 1 | To down as | * | 0 110 | The state of the s | of the control of the | | | | *** | - | an effect of thempton page (regulation over the segment | the same and the strength in depth to be well | | | The state of the s | : | The state of the s | | American Company of the | | | | * COLO * | result metalas in a life damingulprompte a | die com et mittelije em er er er et il e sign defenmen det ek | |
|---------------|--------------|--------------|---|---|-----------------------------|--|--|-------------------|-------------------|--------------|-------------------|-------------------|---|---|-------------------|----------------------------|--|-------------------|--|--|-------------------------|-------------------|-------------------|-------------------|---|---|--|---------------|
| | 1 | | 22.76 I | 22.90 F | | | 2.76 F | 6.82 F | 6.82 F | 6.82 F | 6.82 F | 5.82 F | 000 | | 3.82 F | .82 F | 7 08. | .82 F | .82 F | .82 F | .82 F | 82 F | 82 F | | S | 1 | 82 F | 32 F |
| YEARLY SALARY | \$45 002 90 | | \$45,922.76 | \$45,022.90 | 00 COO \$K\$ | 70,040 | \$45,922.76 | \$37,896.82 | \$37,896.82 | \$37,896.82 | \$37,896.82 | \$37,896.82 | (12 KKC OA | CO SO A CA | 25.040,/50 | \$37,896.82 \$30,636.82 | \$38,656.80 | \$37,896.82 | \$37,896.82 | \$37,896.82 | \$37,896.82 | \$37,896,82 | \$37,896.82 | 737 004 | 436,020,80 | 79.060,1 Ce | \$37,896.82 | \$37,896.82 |
| GRADE | 0 | c | 4 | 0 | 0 | C IN THE PROPERTY STATES AND ADDRESS OF THE PARTY ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY AD | 7 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | , c | · c | 1 0 | > | 0 | 0 | 0 | 0 | 0 | 2 | 0 | | 0 | 0 |
| STEP | Ω | Ω | l ¢ | O. | Q | | 1 | ۱ د | q | Q . | Ω. | Д | Q | Ω | Д | £ | , , | ה ה | ، د | J | Ω | D | Ω | | i A | |) | a |
| רבאבר | CLS11 | CLS11 |) () () () () () () () () () (| CLSII | CLS11 | CLS11 | CT 600 | CL303 | CLS09 | CLS09 | CLS09 | CLS09 | CLS09 | CLS09 | CLS09 | CLS09 | CLS09 | CI.S09 | 002 15 | 40cm | CLS09 | CLS09 | CLS09 | CLS09 | CLS09 | CL S09 | CI SOD | , and |
| | | | F data - Very | - | to ethno which a propropaga | Mandamin's represented to be managering | OFFICER | OPFICER | ממטומפר | OFFICER | JFFICER | OFFICER | | · · · · · · · · · · · · · · · · · · · | | | The state of the s | | of the 100 Methodological Material Addition and | And of particular and other field that the state of the latest state of the latest state of the latest states of t | | | 1 | | ** | Andrews and the second | dispression of the contract of | |
| | SERGEANT | SERGEANT | SERGEANT | מיל | SEKGEANT | SERGEANT | DETENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | | DELENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | DETERMINAL CENTRAL | DEIENTIONO | DETENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | DETENTION OFFICER | |
| 1 | 129 | 130 | 131 | 1,00 | 132 | 133 | 135 | 136 | 137 | 130 | 001 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 |) | 140 | 149 | 150 | 151 | 152 | 153 | |
| 240000000 | 24001017.129 | 2400T017.130 | 2400T017.131 | 2400T017 132 | 7517101777 | 2400T017.133 | 2400E009.135 | 2400E009.136 | 2400E009.137 | 2400F009 138 | 0400000000 | Z400E009.139 | 2400E009.140 | 2400E009.141 | 2400E009.142 | 2400E009.143 | 2400E009.144 | 2400E009.145 | 2400E009.146 | 2400E009 147 | 2400F009 148 | 2400000140 | Z400E009.149 | 2400E009.150 | 2400E009.151 | 2400E009.152 | 2400E009.153 | Series Series |
| 2400 | 0047 | | X | | | 35.2 | 2400 | 2400 | 2400 | 2400 | 2400 | 3000 | 7400 | 2400 | 2400 | 2400 | 2400 | 2400 | 2400 | 2400 | 2400 | 0000 | 04.7 | 2400 | 2400 | 2400 | 2400 | 1 11 |

2017 BUDGET POSITION LIST

DETENTION FACILITY

12/16/2016 4:01:59 PM As Of: Time:

| DEPT | POS NO. | PCN | TITLE | LEVEL | STEP | GRADE | YEARLY SALARY | FILLED/VACANT |
|--------|---------------------------|-----|---------------------------|--------|----------|--------------|---------------|---------------|
| 2400 | 2400T017.322 | 322 | SERGEANT | CLS11 | Q | 7 | \$45,922.76 | ᄕᇄ |
| 2400 | 2400P041.323 | 323 | LIEUTENANT | CLS12 | Ω | 0 | \$50,424.92 | ŢĻ |
| 2400 | 2400P041.324 | 324 | LIEUTENANT | CLS12 | Q | 6 7 : | \$51,432.94 | Ĺ. |
| 2400 | 2400P041.325 | 325 | LIEUTENANT | CLS12 | Ω | 2 | \$51,432.94 | Ţ |
| 2400 | 2400C014.326 | 326 | LOCKING DEVICE SPECIALIST | CLS09 | Ω | 0 | \$37,896.82 | H |
| 2400 | 2400C014.327 | 327 | JAIL MAINTENANCE MECHANIC | CLS06 | Д | 0 | \$32,757.92 | Ľ |
| N 2400 | 2400S054.328 | 328 | DETENTION CLERK | CL.S05 | Q | 0 | \$30,331.86 | > |
| 1 | 2400S054.329 | 329 | DETENTION CLERK | CLS05 | D | 0 | \$30,331.86 | * |
| 2400 | 2400S054.330 | 330 | DETENTION CLERK | CLS05 | Q | 0 | \$30,331.86 | i II. |
| 2400 | 2400S054,331 | 331 | DETENTION CLERK | CLS05 | Q | 0 | \$30,331.86 | |
| 2400 | 2400S054.332 | 332 | DETENTION CLERK | CLS05 | Ω, | 0 | \$30,331.86 | |
| 2400 | 2400S011,333 | 333 | ADMINISTRATIVE ASSISTANT | CLS08 | Ω | 0 | \$35,090.90 | > |
| 2400 | 2400E009.335 | 335 | DETENTION OFFICER | CLS09 | D | 0 | \$37,896.82 | ĵ r 4 |
| 2400 | 2400E016.336 | 336 | ROVER (T) | CLS10 | long | 64 | \$52,825.76 | (L) |
| 2400 | 2400E009.337 | 337 | DETENTION OFFICER | CLS09 | Ω | 0 | \$37,896.82 | <u></u> |
| 2400 | 2400E009.338 | 338 | DETENTION OFFICER | CLS09 | U | 2 | \$38,656.80 | 14 |
| 2400 | 2400E009.339 | 339 | DETENTION OFFICER | CLS09 | Q | 0 | \$37,896.82 | 1 |
| 2400 | 2400E009,340 | 340 | DETENTION OFFICER | CLS09 | Д | 0 | \$37,896.82 | ĮŦ. |
| 2400 | 2400P016.341 | 341 | CHAPLAIN | | | | \$33,040.80 | (IL, |
| 2400 | 2400A046.342 | 342 | MAJOR | CLS16 | Ω | 0 | \$80,453.88 | Ţ. |
| 2400 | 2400P032.343 | 343 | HARDWARE ANALYST | U04 | 1 | 1 | \$47,726.38 | > |
| 2400 | 2400P041,345 | 345 | LIEUTENANT | CLS12 | D | 2 | \$51,432.94 | |
| 2400 | 2400E009.346 | 346 | DETENTION OFFICER | CLS09 | D | 0 | \$37,896.82 | F |
| 2400 | 2400E009.347 | 347 | DETENTION OFFICER | CLS09 | Q | 0 | \$37,896.82 | Ħ |
| Friday | Friday, December 16, 2016 | 910 | 1 | : | 9 | | | Page 13 of 16 |

Total Salanis Training - 120,377.64

PULASKI COUNTY REGIONAL DETENTION FACILITY DAILY POPULATION 2017

| Day of Month | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec |
|-------------------|--------------|--------------|-------|--------------|--------------|---------------|---------------|---------------|-------|-------|---------------|-------|
| 1 | 907 | 1029 | 1056 | 991 | 1036 | 1086 | 1123 | 1213 | 1148 | 1169 | 1194 | 1122 |
| 2 | 912 | 1042 | 1058 | 1011 | 1014 | 1076 | 1146 | 1173 | 1145 | 1185 | 1198 | 1113 |
| 3 | 916 | 1023 | 1029 | 1014 | 981 | 1068 | 1160 | 1185 | 1165 | 1192 | 1197 | 1108 |
| 4 | 924 | 1015 | 1030 | 1008 | 987 | 1081 | 1149 | 1145 | 1176 | 1174 | 1175 | 1121 |
| 5 | 931 | 1023 | 1041 | 1012 | 1013 | 1094 | 1186 | 1136 | 1214 | 1181 | 1185 | 1085 |
| 6 | 913 | 1041 | 1044 | 1020 | 1027 | 1095 | 1190 | 1158 | 1192 | 1162 | 1191 | 1073 |
| 7 | 917 | 1032 | 1036 | 996 | 1068 | 1083 | 1188 | 1176 | 1196 | 1156 | 1183 | 1070 |
| 8 | 928 | 1031 | 1024 | 1003 | 1103 | 1078 | 1174 | 1177 | 1143 | 1177 | 1169 | 1047 |
| 9 | 936 | 1030 | 1014 | 1019 | 1103 | 1074 | 1176 | 1163 | 1135 | 1198 | 1181 | 1043 |
| 10 | 968 | 1030 | 1001 | 1045 | 1104 | 1079 | 1199 | 1161 | 1153 | 1231 | 1155 | 1062 |
| 11 | 945 | 1031 | 972 | 1021 | 1107 | 1096 | 1189 | 1135 | 1183 | 1193 | 1175 | 1085 |
| 12 | 964 | 1048 | 976 | 1019 | 1097 | 1109 | 1196 | 1138 | 1181 | 1192 | 1186 | 1067 |
| 13 | 943 | 1066 | 1000 | 1010 | 1106 | 1117 | 1193 | 1162 | 1158 | 1184 | 1205 | 1042 |
| 14 | 942 | 1065 | 1006 | 993 | 1114 | 1104 | 1207 | 1189 | 1158 | 1172 | 1178 | 1022 |
| 15 | 946 | 1047 | 990 | 984 | 1131 | 1087 | 1191 | 1186 | 1131 | 1215 | 1180 | 1025 |
| 16 | 961 | 1057 | 1000 | 1003 | 1139 | 1095 | 1204 | 1178 | 1112 | 1221 | 1181 | 1021 |
| 17 | 966 | 1039 | 981 | 1019 | 1122 | 1083 | 1225 | 1207 | 1135 | 1227 | 1175 | 1034 |
| 18 | 973 | 1046 | 995 | 1023 | 1128 | 1099 | 1231 | 1203 | 1151 | 1215 | 1145 | 1056 |
| 19 | 988 | 1058 | 1006 | 1018 | 1142 | 1104 | 1213 | 1174 | 1155 | 1221 | 1157 | 1040 |
| 20 | 986 | 1062 | 1011 | 1036 | 1159 | 1108 | 1211 | 1183 | 1126 | 1209 | 1176 | 1012 |
| 21 | 984 | 1083 | 1012 | 1044 | 1176 | 1116 | 1206 | 1201 | 1153 | 1185 | 1141 | 1011 |
| 22 | 993 | 1105 | 1007 | 1050 | 1198 | 1139 | 1186 | 1217 | 1122 | 1207 | 1124 | 977 |
| 23 | 1014 | 1087 | 998 | 1067 | 1170 | 1126 | 1199 | 1195 | 1119 | 1228 | 1120 | 945 |
| 24 | 1018 | 1065 | 995 | 1081 | 1131 | 1128 | 1213 | 1184 | 1148 | 1235 | 1135 | 966 |
| 25 | 1011 | 1054 | 1004 | 1055 | 1130 | 1148 | 1204 | 1165 | 1164 | 1213 | 1137 | 961 |
| 26 | 1032 | 1060 | 1034 | 1034 | 1134 | 1165 | 1218 | 1167 | 1154 | 1222 | 1151 | 961 |
| 27 | 1014 | 1083 | 1047 | 1021 | 1121 | 1146 | 1207 | 1184 | 1154 | 1192 | 1160 | 976 |
| 28 | 1017 | 1067 | 1044 | 1008 | 1128 | 1137 | 1194 | 1209 | 1165 | 1189 | 1145 | 974 |
| 29 | 1023 | | 1042 | 1007 | 1127 | 1144 | 1190 | 1202 | 1157 | 1202 | 1130 | 972 |
| 30 | 1053 | | 1034 | 1036 | 1150 | 1129 | 1203 | 1185 | 1140 | 1213 | 1139 | 971 |
| 31 | 1035 | | 1007 | | 1076 | | 1214 | 1175 | | 1201 | | 981 |
| | | | | | | | | | | | | |
| Total Daily Pop. | 30060 | 29419 | 31494 | 30648 | 34222 | 33194 | 36985 | 36526 | 34633 | 37161 | 34968 | 31943 |
| Avg. Daily Pop. | 970 | 1051 | 1016 | 1022 | 1104 | 1106 | 1193 | 1178 | 1154 | 1199 | 1166 | 1031 |
| Avg. Daily State | 101 | 140 | 130 | 141 | 177 | 192 | 210 | 220 | 222 | 244 | 238 | 170 |
| Tatal Dankad | 4000 | 4720 | 1834 | 4052 | 4072 | 1750 | 4727 | 4020 | 1842 | 1807 | 1505 | 1471 |
| Total Booked | 1889 1889 | 1738 3627 | 5461 | 1853 7314 | 1873 9187 | 1759 10946 | 1737 12683 | 1838 14521 | 16363 | 18170 | 1595 19765 | 21236 |
| Total for Year | 1009 | 3021 | 3401 | 7314 | 3101 | 10346 | 12003 | 14521 | 10303 | 10170 | 197,00 | 21230 |
| Days Closed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vandy Aug. Dan | 970 | 1011 | 1013 | 1015 | 1033 | 1045 | 1066 | 1080 | 1089 | 1100 | 1106 | 1100 |
| Yearly Avg. Pop. | 101 | 121 | 124 | | | 147 | | 164 | 171 | 178 | - | |
| Yearly Ave. State | 101 | 121 | 124 | 128 | 138 | 14/ | 156 | 104 | 1/1 | 1/6 | 184 | 182 |
| Annual Closed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

401253

ARKANSAS DEPT OF CORRECTIONS PYMTS RECEIVED 2017

| TOTAL | 12/28/2017 1/25/2018 | 11/21/2017 | 10/18/2017 | 9/14/2017 | 8/24/2017 | 8/28/2017 | 7/21/2017 | 7/21/2017 | 7/5/2017 | 5/18/2017 | 4/20/2017 | Date | Billing |
|----------------|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|-----------|
| | DEC | OCT | SEP | AUG | JUL | ZUN | MAY | APR | MAR | FEB | JAN | Month | |
| 4891 | 484 428 | 501 | 481 | 468 | 423 | 380 | 377 | 345 | 379 | 334 | 291 | Inmates | Number of |
| 103,036 | 30,365 8,065 | 11,272 | 9664 | 9,873 | 9,967 | 7,849 | 8,187 | 7,506 | 7,810 | 6,905 | 5,573 | Days | PCRDF |
| 99,172 | 7,731 | 10,958 | 9,631 | 9,640 | 9,152 | 7,142 | 7,855 | 7,416 | 7,782 | 6,440 | 5,417 | Days | ADC |
| \$3,091,080.00 | \$310,950.00 \$241,950.00 | \$338,160.00 | \$289,920.00 | \$296,190.00 | \$299,010.00 | \$235,470.00 | \$245,610.00 | \$225,180.00 | \$234,300.00 | \$207,150.00 | \$167,190.00 | Amount | PCRDF |
| \$2,975,166.00 | \$300,240.00 | \$328,740.00 | \$288,930.00 | \$289,206.00 | \$274,560.00 | \$214,260.00 | \$235,650.00 | \$222,480.00 | \$233,460.00 | \$193,200.00 | \$162,510.00 | Amt. Paid | ADC |
| -\$115,914.00 | -\$10,710.00 -\$10,020.00 | -\$9,420.00 | -\$990.00 | -\$6,984.00 | -\$24,450.00 | -\$21,210.00 | -\$9,960.00 | -\$2,700.00 | -\$840.00 | -\$13,950.00 | -\$4,680.00 | Difference | |
| 3,864 | 35 <i>/</i> 334 | 314 | 33 | 233 | 815 | 707 | 332 | 90 | 28 | 465 | 156 | Lost | Days |
| | 3/12/2018 | 1/12/2018 | 12/11/2017 | 11/20/2017 | 9/14/2017 | 10/13/2017 | 9/13/2017 | 8/16/2017 | 8/1/2017 | 7/12/2017 | 6/1/2017 | Date | Payment |

ARKANSAS DEPT OF COMMUNITY CORRECTION PYMTS RECEIVED 2017

| TOTAL | 1/19/2017 | 11/21/2017 | 10/18/2017 | 9/14/2017 | 8/24/2017 | 7/12/2017 | 7/12/2017 | 7/12/2017 | 7/12/2017 | 7/12/2017 | 3/10/2017 | Date | Billing |
|--------------|--------------|----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|------------|-----------|
| | | NOCT | | | | | | | | | | _ | |
| 374 (| 8 C | 2 33 | 27 | 28 | 36 | 36 | 16 | 36 6 | 42 | 16 | ω 4 | Inmates | Number of |
| 3,766 | 458 | 397 355 | 236 | 260 | 245 | 316 | 661 | 326 | 233 | 155 | 124 | Days | PCRDF |
| 2419 | 23 | 311 325 | 198 | 171 | 182 | 204 | 356 | 277 | 192 | 153 | 27 | Days | DCC |
| \$112,800.00 | \$13,740.00 | \$11,910.00 \$10,650.00 | \$7,080.00 | \$7,800.00 | \$7,350.00 | \$9,360.00 | \$19,770.00 | \$9,780.00 | \$6,990.00 | \$4,650.00 | \$3,720.00 | Amount | PCRDF |
| \$72,570.00 | \$690.00 | \$9,330.00 | \$5,940.00 | \$5,130.00 | \$5,460.00 | \$6,120.00 | \$10,680.00 | \$8,310.00 | \$5,760.00 | \$4,590.00 | \$810.00 | Amt. Paid | DCC |
| -40,230.00 | -\$13,050.00 | -\$2,580.00 -\$900.00 | -\$1,140.00 | -\$2,670.00 | -\$1,890.00 | -\$3,240.00 | -\$9,090.00 | -\$1,470.00 | -\$1,230.00 | -\$60.00 | -\$2,910.00 | Difference | |
| 1347 | 435 | 3 8 8 | 38 | 89 | 63 | 112 | 305 | 49 | 41 | 2 | 97 | Lost | Days |
| | | 1/30/2018 1/30/2018 | | 10/18/2017 | 9/25/2017 | 8/16/2017 | 8/16/2017 | 8/16/2017 | 8/16/2017 | 8/16/2017 | 6/1/2017 | Date | Payment |
| | 1 | 3/1/2018 | 12/11/2017 | | | | | | | | | | |

LOCAL GOVERNMENT INMATE COST REPORT CALENDAR YEAR 2017

| A. | General Information | | | |
|------|---|--------------------------------|----------------------------------|-------------|
| | Jail Facility Name: | WC Detention Center | Total State Inmate Days: | 43,508 |
| | County: | Washington | Total Inmate Days: | 208,783 |
| | Jail Facility Capacity (# Beds): | 710 | Percentage of State Inmate Days: | 20.84% |
| | | <u></u> | | |
| В. | Expenditures to be Allocated: | | | |
| | a) Direct Facility Expenditures: | | | |
| | Salaries & Benefits | 11 150 100 50 | | |
| | Utilities | 11,150,186.68 | | |
| | Food | 483,429.32 | | |
| | Clothing | 920,713.74 | | |
| | Insurance | 89,439.97 | | |
| | Travel/Training | 166,615.22 | | |
| | Capital Outlay | 69,751.64 224,028.42 | | |
| | Other (attach list) | 856,577.19 | | |
| | b) Depreciation | 324,685.57 | | |
| | c) Overhead | 3,625,305.93 | | |
| | d) Treatment/Medical | 1,202,012.98 | | |
| | e) Education/School | 1,202,012.30 | • | |
| | f) Other Ancillary Costs (Please list | anah annantaka) | | |
| | t) Other Arichary Costs (Please list | each separately) | | |
| | | S = S | * | |
| | | | | |
| | Total Expenditures to be Allocated | ì | 19,112,746.66 | |
| | Total Experiences to be Allocated | ~ | 15,112,740.05 | ř. |
| C. | Reimbursements | | | |
| - | Act 309 Contracts | 82,656.00 | | |
| | State reimbursements for | 02,030.00 | | |
| | medical costs | 2,205.17 | | |
| | Total Reimbursements | Ljavota | 84,861.17 | |
| | | | 0.1002121 | - 01 |
| D. | Total Expenditures less Reimburs | ements | | |
| | to be Allocated (B-C) | | 19,027,885.49 | : |
| ε. | Percentage of State Immate Days | (From A) | 20.84% | =0. |
| _ | | 5 - 4 - 1 | | |
| F. | Total Allocated State Inmate Cost | s (D*E) | 3,965,194.68 | = :1 |
| | | | | |
| G. | Total State Inmate Days (From A) | | 43508 | |
| -914 | | | 73.200 | • |
| H. | State Inmate Cost Per Day (F/G) | | \$91.14 | |
| | • • • | | · | 1 0 |
| | Source of Information: | | | |

2017 Jail Statement of Operations - Superion

2017 Jail Revenue Account Ledger - Treasurer

2017 Jail Grant Expenses/Statement of Operations - Christy Pinkley (Jail Admin)

2017 Sheriff Statement of Operations - Superion